

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

UNOFFICIAL COPY

97339850

**THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY**

**3883 AIRWAY DRIVE
SANTA ROSA, CA 95403**

**WHEN RECORDED RETURN TO:
HOMESIDE LENDING - INC.**

**P.O. BOX 44090
JACKSONVILLE, FL 32231-4090**

ATTN: RECERTIFICATIONS GWEN AUSTIN

DEPT-01 RECORDING 623.00
T#0003 TRAM 768+ 05/14/97 13:00:00
#6227 * DR * -97-339850
COOK COUNTY RECORDER

678047 - 521 F13
15042416
POOL #: 00844586CD



Above Space for Recorders Use Only

**FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION**

does hereby sell,

assign, transfer and set over to Assignee the mortgage dated September 13, 1996, from
Perez A, Leticia

to **HOMESIDE LENDING - INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
9708512 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 394 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #: 16-32-418-033

Property Address: **3732 S. 68TH COURT, CICERO, IL 60650**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL

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25 00
Dr

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 28, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *K Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

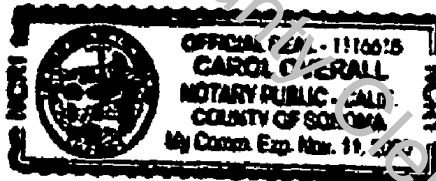
BY: *J Montano*
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 28, 1997, before me CAROL OVERALL, a Notary Public,

personally appeared J. MONTANO
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature *Carol Overall*



(seal)

IL-1.RSL

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