

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

97339852

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3300 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
HOMESIDE LENDING - INC.
P.O. BOX 44090
JACKSONVILLE, FL 32231-4090

ATTN: RECERTIFICATIONS GWEN AUSTIN

DEPT-01 RECORDING 823.00
TRACOR2 TRAN 7684 05/14/97 13:01:00
#6229 # DR # -97-339852
COOK COUNTY RECORDER

243152 - 521 A10
15042568
POOL #: 00432981CD



Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated August 30, 1996, from

DUENAS, OCTAVIO DUENAS, BEATRIZ

to HOMESIDE LENDING - INC.

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

97339852 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 5721 S. PARKSIDE, CHICAGO, IL 60638

Permanent Real Estate Index Number(s): 19-17-223-003-0000
Address(es) of Real Estate:

IL-1.RSL

97339852

Page: 1

23.00
DP

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POOL #: 00432961CD

IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 28, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest

K. Templeman

K. TEMPLEMAN

Its: Assistant Secretary

BY:

J. Montano

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 28, 1997, before me **PATTY LEACH**, a Notary Public,

personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

Patty Leach



(seal)

IL-1-RSL

Page 2

97339852

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THE NORTH QUARTER OF LOT 28 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION IN ALL THAT PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT-OF-WAY OF ILLINOIS HARBOR BELT RAILROAD (EXCEPT THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 17, ALSO OF THAT PART OF THE NORTH QUARTER-QUARTERS OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, LYING EAST OF THE SAID RIGHT-OF-WAY OF ILLINOIS HARBOR BELT RAILROAD) IN COOK COUNTY, ILLINOIS.

Cook, IL

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