

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

**UNOFFICIAL COPY**

**97339857**

**THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
HOMESIDE LENDING - INC.  
P.O BOX 44090  
JACKSONVILLE, FL 32231-4090**

DEPT-01 RECORDING 621.00  
T80003 TRAN 7624 03/14/97 13:01:00  
46236 DR 1-97-339857  
COOK COUNTY RECORDER

**ATTN: RECERTIFICATIONS GWEN AUSTIN**

243147 - 521 F13  
15042388  
POOL #: 00844577CD



Above Space for Recorders Use Only

**FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION**

does hereby sell,

assign, transfer and set over to Assignee the mortgage dated August 29, 1996, from  
**MAUBOUSSIN, PIERRE**

to **HOMESIDE LENDING - INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
9671108 of Book                      Page                      together

with all Assignor's right, title and interest in and to (a) the note, notes, account interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: **1456 WEST LAWRENCE #2-C, CHICAGO, IL 60640**

Permanent Real Estate Index Number(s): 14-17-101-030-1001  
Address(es) of Real Estate:

IL-1.RSL

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
February 26, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest K. Templeman  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY J. Montano  
**J. MONTANO**  
ITS: ASSISTANT VICE PRESIDENT

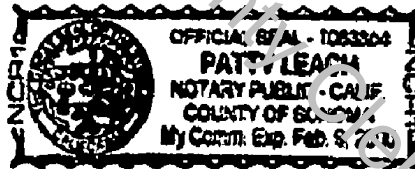
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On February 26, 1997, before me **PATTY LEACH**, a Notary Public,  
personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IL-1.RSL

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**PROPERTY DESCRIPTION**

**Commitment Number: 2200125**

The land referred to in this Commitment is described as follows:

**UNIT 2C, (TOGETHER WITH THEIR RESPECTIVE PERCENTAGES OF OWNERSHIP OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90-222372 REGARDING LOT 287 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.**

COOK, IL.

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