

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DAVID M. AND ADRIENNE AM BERTON  
25707 N. KYLE CT.  
HAWTHORN WOODS, IL 60044

SEND TAX NOTICES TO:

David M. Berton and Adrienne M. Clarke  
1141 N. Columbian Avenue  
Oak Park, IL 60302

97339155

- DEPT-01 RECORDING \$23.50
- T#5555 TRAN 7876 05/14/97 14:21:00
- #8676 # JJ #-97-339155
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David M. Berton and Adrienne M. Clarke, 1141 N. Columbian Avenue, Oak Park, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93687164, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN MILLS AND SONS' COLUMBIAN AVENUE SUBDIVISION (OF LOTS 1 AND 47 IN THELIN AND THELINS OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT 'E' (EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT 'D' (EXCEPT THE SOUTH 61.82 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 8 FEET OF LOTS 17, 18, 19, 20 AND LOT 21 (EXCEPT THE EAST 63.3 FEET OF THE SOUTH 61.82 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-06-210-013-0000  
Address(es) of premises: 1141 N. Columbian Avenue, Oak Park, IL 60302

Witness Our hand(s) and seal(s), this 9TH day of MAY 19 97

By: Danna L. Stuehler  
DANNA L. STUEHLER ASST. VICE PRESIDENT

Agent: \_\_\_\_\_  
(Name & Title)

PRAIRIE TITLE  
329 CHICAGO AVE.  
OAK PARK, IL 60302

97339155 (SEAL)

\_\_\_\_\_ (SEAL)

This instrument was prepared by Sue Hofmeister for First American Bank 201 S. State Street, Hampshire, IL 60140.  
L. KMIECIAR

STATE OF ILLINOIS )

COUNTY OF KANE )

On this 9TH day of MAY, 19 97, before me, the undersigned Notary Public, personally appeared

DANNA L. STUEHLER

and known to me to be the ASST. VICE PRESIDENT

and \_\_\_\_\_ and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

2350

UNOFFICIAL COPY

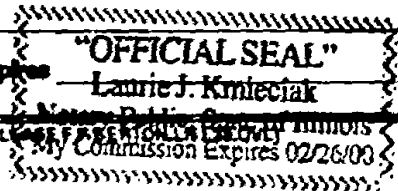
Property of Cook County Clerk's Office

97329155

*Laurie J. Kmiecik*  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



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9752155

97-1318

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