

RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY ILLINOIS CORPORATION

UNOFFICIAL COPY

97339171

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DEPT-01 RECORDING \$27.50
T65555 TRAN 7883 05/14/97 15:25:00
#8692 # JJ *-97-339171
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEFANIA A BURZAWA AND WLADYSLAW BURZAWA, whose address is 5030 WEST BERTEAU AVENUE, CHICAGO, IL 60641, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the 8 day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 03014655 & 03014666, by the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-16-225-032

Address(es) of premises: 4410 NORTH MILWAUKEE AVENUE, CHICAGO, IL 60641

97339171

Witness our hands and seal, this 8 day of MAY 1997.

William H. Sheppard (seal)
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT

Kenneth H. Petropoulos (seal)
KENNETH H. PETROPOULOS, VICE PRESIDENT

This instrument was prepared by JACQUELINE L. DOUELL, OPERATIONS ASSISTANT, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK JSS.

I, SUSAN TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and KENNETH H. PETROPOULOS, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8 day of MAY 1997.

Susan M. Taylor
NOTARY PUBLIC

OFFICIAL SEAL
Commission Expires
Susan M. Taylor
Notary Public, State of Illinois
My Commission Expires 10/06/99

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SCHEDULE "A"

LOT 8 IN THE SUBDIVISION OF THAT PART OF BLOCK 2 LYING IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF DYMOND HOMESTEAD SUBDIVISION OF PART OF LOT 6 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to: Walter Burzawa
4410 N Milwaukee Ave
Chicago, Ill. 60641

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