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#653948 **REN RELEASE DEED**
(General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY HOLDER OF NOTE, DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE.

97339172

DEPT-01 RECORDING
T45555 TRAN 7883 05/14/97 15:25:00 \$23.50
13723 JJ 2-87-220172
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

6992

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CARMEI M. HANSON, DIVORCED NOT SINCE REMARRIED AND MICHAEL T. HANSON, BACHELOR

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO. may have acquired in, through or by a certain MORTGAGE bearing date the 11th day of OCTOBER

A.D. 19 89 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 89501239 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-20-303-026 97339172

Address(es) of Real Estate: 6018 EDDY STREET, CHICAGO, IL

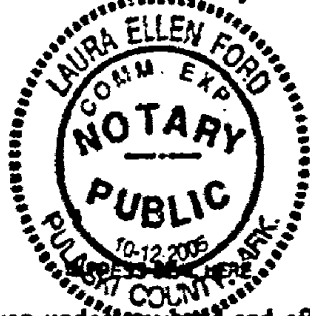
DATED this 2nd day of APRIL 19 97

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) TAMARA LOTT (SEAL) TAMARA LOTT VICE PRESIDENT

(SEAL) GLORIA SMITH (SEAL) GLORIA SMITH ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



TAMARA LOTT VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3rd day of APRIL 19 97

Commission expires OCTOBER 12TH 10-12-2005 LAURA ELLEN FORD NOTARY PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, PO BOX 626, LITTLE ROCK, AR 72203 (NAME AND ADDRESS)

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Legal Description

of premises commonly known as LOT 34 IN BLOCK 2 IN AUSTIN GARDENS, A SUBDIVISION OF THE
EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2
OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

DEPT-01 RECORDING

TRAN 7883 05/14/97 15:25:00

JJ * -97-339172

423.50



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Manuel Ribbeck
30 N LaSalle St #1640
Chicago, IL 60602

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____