

STATE OF ILLINOIS  
 UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

COOK CO. IL

RECORDERS OFFICE  
 Registered, Inc.  
 100 N. W. 1st St.  
 Chicago, Ill. 60602  
 (312) 427-1111

UNOFFICIAL COPY

**INSTRUCTIONS:**

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8 1/2" x 11" or 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures etc. may be on any size paper that is convenient to the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last name first) and address(es)

BETTS, PAUL A., D/B/A  
 CORLEONE PIZZA  
 8112 S. ROBERTS ROAD  
 JUSTICE, ILLINOIS 60458

Secured Party(s) and address(es)

FIRST NATIONAL BANK OF EVERGREEN PARK  
 4900 WEST 95TH STREET  
 OAK LAWN, ILLINOIS 60453

For Filing Office  
 (Name, Date, Number, and Filing Office)

97339214

DEPT-01 RECORDING

17777 TRAN 2183 05/14/97 11:23:00 \$25.  
 8135 + DC # - 97 - 339214

COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.50

17777 TRAN 2183 05/14/97 11:23:00

8135 + DC # - 97 - 339214

COOK COUNTY RECORDER

This financing statement covers the following types (or items) of property

\*\*\* SEE ATTACHMENT \*\*\*

(If collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate)

(If applicable) The above goods are to become fixtures on (The above timber is standing on) (The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on (Describe what is applicable) (Describe Real Estate)

LOT 30 IN T.J. MILLER'S SUBDIVISION OF THE NORTH 327.95 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PFI 02-35-223-015-0000

and this financing statement is to be filed in the real estate records (If the debtor does not have an interest of record) The name of a record owner is

RAMACHANDRAIV PARVATHY

97339214

Products of Collateral are also covered

Additional sheets presented

Filed with Recorder's Office of Cook County, Illinois.

R.B. SECTION

FILING OFFICER COPY-ALPHABETICAL

Signature of (Debtor)

PAUL A. BETTS (Secured Party)\* SOLE OWNER

\*Signature of Debtor Required in Most Cases  
 Signature of Secured Party in Cases Covered by UCC 9-203 (b)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## UCC-1 ATTACHMENT A

(CONTINUED DESCRIPTION OF ITEM # 1)

PAUL A. BETTS, D/B/A  
CORLEONE PIZZA  
8112 S. ROBERTS ROAD  
JUSTICE, IL 60458-

FIRST NATIONAL BANK OF EVERGREEN PARK  
4900 W. 95TH STREET  
OAK LAWN, ILLINOIS 60453

- (1) INVENTORY: ALL INVENTORY WHICH I HOLD FOR ULTIMATE SALE OR LEASE, OR WHICH HAS BEEN OR WILL BE SUPPLIED UNDER CONTRACTS OF SERVICE, OR WHICH ARE RAW MATERIALS, WORK IN PROCESS, OR MATERIALS USED OR CONSUMED IN MY BUSINESS.
- (2) EQUIPMENT: ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, ALL MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORDKEEPING EQUIPMENT, AND PARTS AND TOOLS. ALL EQUIPMENT DESCRIBED IN A LIST OR SCHEDULE WHICH I GIVE TO YOU WILL ALSO BE INCLUDED IN THE SECURED PROPERTY, BUT SUCH A LIST IS NOT NECESSARY FOR A VALID SECURITY INTEREST IN MY EQUIPMENT.
- (3) ACCOUNTS, INSTRUMENTS, DOCUMENTS, CHATTEL PAPER AND OTHER RIGHTS TO PAYMENT: ALL RIGHTS I HAVE NOW AND THAT I MAY HAVE IN THE FUTURE TO THE PAYMENT OF MONEY INCLUDING, BUT NOT LIMITED TO:
- (a) PAYMENT FOR GOODS AND OTHER PROPERTY SOLD OR LEASED OR FOR SERVICES RENDERED, WHETHER OR NOT I HAVE EARNED SUCH PAYMENT BY PERFORMANCE; AND
  - (b) RIGHTS TO PAYMENT ARISING OUT OF ALL PRESENT AND FUTURE DEBT INSTRUMENTS, CHATTEL PAPER AND LOANS AND OBLIGATIONS RECEIVABLE.
- THE ABOVE INCLUDE ANY RIGHTS AND INTERESTS (INCLUDING ALL LIENS AND SECURITY INTERESTS) WHICH I MAY HAVE BY LAW OR AGREEMENT AGAINST ANY ACCOUNT DEBTOR OR OBLIGOR OF MINE.
- (4) GENERAL INTANGIBLES: ALL GENERAL INTANGIBLES INCLUDING, BUT NOT LIMITED TO, TAX REFUNDS, APPLICATIONS FOR PATENTS, PATENTS, COPYRIGHTS, TRADEMARKS, TRADE SECRETS, GOOD WILL, TRADE NAMES, CUSTOMER LISTS, PERMITS AND FRANCHISES, AND THE RIGHT TO USE MY NAME.
- (5) THE SECURED PROPERTY INCLUDES, BUT IS NOT LIMITED BY, THE FOLLOWING:
- ONE (1) NORLAK WALK-IN REFRIGERATOR/FREEZER, SERIAL #819363661A COMPLETE WITH PRECHARGED REFRIGERATION, RACKS, SHELVING, DINNER RACKS & CADDIES; ONE (1) CHEESEGRATER GS-2 COMPLETE WITH BLADES; ONE (1) BLAKESLEE 60 QUART DOUGH MIXER DD600, SERIAL #47-65695 COMPLETE WITH ALL STAINLESS STEEL HOUSING, VARIABLE SPEEDS, TIMER SHUTOFF, SAFETY GUARD & DOUGH HOOK; ONE (1) SCORSET DOUGH ROLLER CDR-2000S, SERIAL #96106350; ONE (1) IMPERIAL ITS-14 FRENCH FRYER, SERIAL #01271297, ONE (1) IMPERIAL EBA-3223 12" CHARBROILER, SERIAL #02147397; ONE (1) IMPERIAL ITC GRIDDLE, SERIAL #1TG36, #02096597; TOGETHER WITH ALL TOOLS, ACCESSORIES, PARTS, EQUIPMENT AND ACCESSIONS NOW IN, ATTACHED TO OR WHICH MAY HEREAFTER AT ANY TIME BE PLACED IN OR ADDED TO THE ABOVE DESCRIBED PROPERTY; AND ALSO ANY REPLACEMENTS OF SUCH PROPERTY.

97339214

Return to:  
LEXIS DOCUMENT SERVICES  
135 S. LaSalle, Suite 2260

PAUL

250

UNOFFICIAL COPY

Property of Cook County Clerk's Office