

97740428
UNOFFICIAL COPY

Security Mortgage Corporation of Sioux Falls, State of South Dakota, HEREBY CERTIFIES, that a certain mortgage, bearing date the 25TH day of OCTOBER 1993, executed by ANTHONY E. BALSAMO AND PAMELA G. BALSAMO, HUSBAND AND WIFE to MOUNT GREENWOOD BANK of CHICAGO, IL P.O., upon the following described real property situated in the County of COOK in the State of ILLINOIS, to-wit: the

LOT 32 IN C.J. WOOD'S RIDGEWOOD HOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1954 AS DOCUMENT LR1515551 AND CERTIFICATE OF CORRECTION DOCUMENT NO. LR1531714.

PIN: 24-19-410-009-0000

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

11549 S. NAGLE
WORTH, IL

and recorded in the office of the Register of Deeds of said COOK County, ILLINOIS, in Book --- of Mortgages, page --- or as Document Number 93883524, on the 2 day of NOVEMBER, 1993, at 11 o'clock 04 minutes A M., is, with the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 19 day of NOVEMBER 1996.

~~THIS INSTRUMENT PREPARED BY:~~
Security Mortgage Corporation
100 N. Phillips
Sioux Falls, SD 57102
(605) 338-3310

Lisa Schreurs
LISA SCHREURS-AVP
SECURITY MORTGAGE CORPORATION

DEF-01 RECORDING \$23.50
7:30 P.M. THAN 7826 05/14/97 16:09:00
6066 4 C I * -97-340428
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

STATE OF _____)
COUNTY OF _____) SS.

OFFICE of REGISTER of DEEDS
Filed for record the _____ day of _____, 19____
at _____ o'clock and _____ Minutes _____ M., and recorded in Book _____ of Mortgages, on page _____ or as Document Number _____

By _____
Deputy.



ACKNOWLEDGMENT
(one officer)

On this the 19 day of NOVEMBER, 1996, before me, LINDA STARKS, the undersigned officer, personally appeared LISA SCHREURS, who acknowledged HERself to be the AVP of SECURITY MORTGAGE CORP., a corporation, and the he, as such AVP, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by HER self as AVP. In witness whereof I hereunto set my hand and official seal.

Linda Starks
LINDA STARKS
NOTARY PUBLIC
SOUTH DAKOTA

Date commission expires 8-6-04

This Instrument Prepared By: Security Mortgage Corporation
430 South Minnesota Avenue
Sioux Falls, SD 57104
(605) 338-3310

OVER

MAIL TO: John Hughes Anderson ^{ESP}
3412 W. 45th Street
EVERGREEN Park, IL 60642

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TITLE NETWORK, INC

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