

97340490

After Recording Return To:

DEPT-01 RECORDING \$31.50  
T#0008 TRAN 7685 05/14/97 13:13:00  
#6256 # DR #-97-340490  
COOK COUNTY RECORDER

**PEELLE MANAGEMENT CORPORATION**

ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710

90537

13 031

**PREPARED BY:**

JOHN ALDEN LIFE INSURANCE COMPANY  
7300 CORPORATE CENTER DRIVE  
MIAMI, FLORIDA 33126  
DAVID B. MCCAIN



**ASSIGNMENT OF MORTGAGE**

LOAN NO. 5412-0

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7300 Corporate Center Drive Miami, Florida 33216, does hereby grant, sell, assign, transfer and convey, unto SUNAMERICA LIFE INSURANCE COMPANY, a corporation organized and existing under the laws of ARIZONA (herein "Assignee"), whose address is 1 SUNAMERICA CENTER, 38TH FLOOR LOS ANGELES, CA 90087-6022, a certain Mortgage dated January 26, 1996, made and executed by LARRY E. GOLDSTEIN AND MARCIE L. GOLDSTEIN, HUSBAND AND WIFE, AS JOINT TENANTS, and in favor of LAMB FINANCIAL CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:

LOT 10 IN BLOCK 1 IN LATHAM'S SUBDIVISION OF THE NORTH 253 FEET OF LOTS 29, 30, AND 31 IN BAXTER'S SUBDIVISION OF BAXTER'S SHARE OF SAID SECTION OF WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 136 MAPLE AVENUE  
WILMETTE, IL 60091

PIN: 05-35-120-017

such Mortgage having been given to secure payment of \$385,000.00 which Mortgage is of record in Document, Instrument or Sequence Number 96-127278 recorded on February 9, 1996 of the Official Reports of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the moneys due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PRIOR ASSIGNMENT DATED 1/26/96, RECORDED 2/22/96, INSTRUMENT #96-161417.  
PRIOR ASSIGNMENT DATED 1/31/96, RECORDED 5/28/96, INSTRUMENT # 96-399899.

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ASSIGNMENT OF MORTGAGE  
LOAN NO. 5412-0  
FEBRUARY 28, 1997  
PAGE TWO

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 1997.

JOHN ALDEN LIFE INSURANCE COMPANY

BY:

DALE N. LITCHER, VICE PRESIDENT

ATTEST

(Seal)

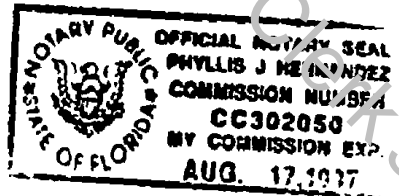
*[Signature]*  
WITNESS

WITNESS

STATE OF FLORIDA  
COUNTY OF DADE

The foregoing instrument was acknowledged before me this 28th day of February, 1997 by DALE N. LITCHER, VICE PRESIDENT of JOHN ALDEN LIFE INSURANCE COMPANY, a MINNESOTA Corporation, on behalf of the corporation. He is personally known to me and did not take an oath.

*[Signature]*  
Notary Public, State of Florida



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