

RECORD & RETURN TO:

UNOFFICIAL COPY

97340511

NORWEST MORTGAGE INC.
3601 MN DRIVE, SUITE 200
MINNEAPOLIS, MN 55435

DEPT-01 RECORDING \$23.50
T40088 TRAN 7695 05/14/97 14:57:00
66239 + DR * -97-340511
COOK COUNTY RECORDER

P.I.N. 93-17-310-123

SEE VERSO FOR LEGAL DESCRIPTION

NORWEST MORTGAGE, INC.

Assignment of Mortgage

Pool #: 322346 LPO #: Loan #: 3203090

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name change, hereby sells, assigns and transfers to:

GE CAPITAL MORTGAGE SERVICES, INC., 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **ANTONIO E. MASSANET, JR. AND MARIA LOURDES MASSANET, HUSBAND AND WIFE and MARTIN CRESPO, MARRIED**

to **LAMB FINANCIAL CORP.**

and bearing the date the 3 day of AUGUST A.D. 19 95 and

recorded in the office of the Recorder of COOK County

State of ILLINOIS in Book _____ at Page _____

as Document No. 95604230 on the 11 day of SEPTEMBER A.D. 19 95.

Signed the 8 day of APRIL A.D. 19 97.

Norwest Mortgage, Inc.

By Carol A. Nielson

CAROL A. NIELSON

Title **ASSISTANT SECRETARY**

(SEAL)

State of MINNESOTA /
County of HENNEPIN / SS

On this 8 day of APRIL A.D. 19 97 before me, a Notary Public,
personally appeared CAROL A. NIELSON 3601 Minnesota Dr. Suite 200 Minneapolis, MN 55435

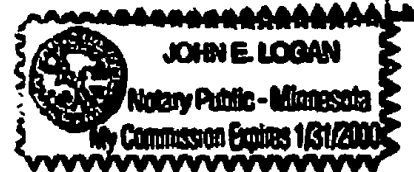
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

Drafted by: James F. Moldenhauer
1 (800) 328-5074 Ext. 2474

Norwest Mortgage, Inc.
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

Prepared by: James F. Moldenhauer
PROPERTY ADDR: 4048 NORTH MELVINA, CHICAGO, ILLINOIS 60634

John E. Logan
Notary Public



97340511

23.57
JP

UNOFFICIAL COPY 95604230



244330230

DEPT-01 RECORDING 131.50
T40009 TRAN 9208 09/11/95 09:33:00
16384 ; AH #-95-604230
COOK COUNTY RECORDER

Prepared by: MARY K. WALSH
RECORD AND RETURN TO:
LAMB FINANCIAL CORP.
6839 N. LINCOLN AVENUE
LINCOLNWOOD, ILLINOIS 60646

[Space Above This Line For Recording Data]

MORTGAGE

Loan No. 3203090

THIS MORTGAGE ("Security Instrument") is given on August 3, 1995. The mortgagor is ANTONIO E. MASSANET, JR. and MARIA LOURDES MASSANET, HUSBAND AND WIFE and MARTIN CRESPO, MARRIED

("Borrower"). This Security Instrument is given to LAMB FINANCIAL CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 6839 N. LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60646

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thirty Four Thousand Nine Hundred and no/100----- Dollars (U.S. \$ 134,900.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 29 FEET OF THE SOUTH 58 FEET OF THE EAST 133.25 FEET OF LOT 17 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-17-310-123 which has the address of Illinois 60634

4048 N. MELVINA [Zip Code] ("Property Address");

CHICAGO

[Street, City].

ILLINOIS-Single Family-FRMA/FILMC UNIFORM INSTRUMENT Form 3014 9/90

CPM (1990)

Amended 5/91

VMP MORTGAGE FORMS - (800)221-7291

Page 1 of 8

Handwritten signatures: AEM, MCM, MRE

Handwritten number: 3157



SAS - A DIVISION OF INTERCOUNTY

97340511

95604230