

97340568

Prepared by and Mail to:
U.S. Bank, An Illinois Banking Corp.
17130 Torrence Avenue
Lansing, Illinois 60432
Attn: Corporate Loan Dept.

DEPT-01 RECORDING \$29.50
T#6666 TRAN 5200 05/14/97 13:50:00
#0734 # SA #-97-340568
COOK COUNTY RECORDER

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made this _______ day of February______, 19 97 between U.S BANK, an Illinois Banking Corporation, hereinafter called Bank, and AUSTIN BANK OF CHICAGO, not personally but solely as Trustee under Trust Agreement called June 7, 1995 and known as Trust No. 7177, ROSELLE-NORTH JOINT VENTURE PARTNERSHIP. BY AUROCK FAMILY PARTNERSHIP, RICHARD L. BLAUROCK, CARL J. ANDERSON, and PAUL SNOW WIFE the Obligates) under the Note and/or the Owner(s) of the property securing the same, and hereinailer both called Second Party, WITNESSETH:

THAT WHEREAS. Bank is the owner of that certain Note in the amount of <u>Four Hundred Forty</u> Thousand and no/100 (\$440,000,00) Dollars, dated <u>February 12, 1976</u> secured either in whole or in part by Mortgage(s) recorded as Document No.(s) <u>96124644</u> covering property as described below:

Lots 4 through 11, inclusive, in Block 3, in Rossell's Addition to Oak Park, a Subdivision of the North 20 acres of the West 25 acres of the North 75 acres of the Northwest 1/4 of Section 5, and the North 20 acres of the East 25 acres of the North 75 acres of the Northeast 1/4 of Section 6, Township 59 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 16-06-207-008 (Affects Lot 4) 16-02-207-004 (Affects Lot 8) 16-06-207-007 (Affects Lot 5) 16-02-207-003 (Affects Lot 9) 16-02-207-006 (Affects Lot 6) 16-02-207-002 (Affects Lot 10) 16-02-207-005 (Affects Lot 7) 16-02-207-001 (Affects Lot 11)

Common Address: 6407-6421 W. North Avenue Oak Park, IL

AND, WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage(s) as set forth herein.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants herein contained, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledges, the parties hereto agree as follows:

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(X)	The maturity date of the Note and Mortgage(s from February 12, 1997 to July 11, 1997.	i) hereinbefore described is hereby extended	
(X)	As of the date hereof, the amount of the princi Thousand and 00/100 (\$440,000,00) DOLLA		
()	The rate of interest charged under the Note is percent (_%) per annum topercent (_interest shall becreased by a like amount.		
(X)	The rate of interest charged under the Note is percent (%) per annum in excess of percent (%) per annum in excess or rate of interest charged under the Note shall a fourths rement (8.75%) per annum. The defalike amount	the Prime Rate of the Bank ton/a f the Prime Rate of the Bank, except that the at no time be less than eight and three-	BASED ON FFICIARY OR ST. THE WLEDGE OF ANY
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debt of	warrants and certifies that the indebtedness exthe Obligor and in all respects free from all defeather respects, the Note hereinbefore describents securing the same shall remain unchanged IN WITNESS WHEREOF, this instrument	enses, both in law and equity. ibed and all mortgages, documents and/or and in will force and effect.	THIS DOCUMENT IS CHINED FOR SHIPS IN BENETICIARITY OF THE PACTS OF STATES OF THE FACTS OF STATES
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By (C) Attest_	Thereges a Thucketshe LAC	By July Beview ROSELLE-NORTH JOINT VENTURE	7340
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STATE OF ILLINOIS	
	ss LENDER
COUNTY OF COOK	}
I, THE UNDERSIGN	ED, a Notary Public in and for the said County in the
State aforesaid. DO HEREBY C	ERTIFY that the above named LANGAN MILLSON A (1/0)
+ MARGARET MUHARSH	(UAN AOMIN OFFICER) personally known to me to be the
same persons whose names are s	subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged th	at they signed, sealed and delivered the said instrument as such
officers of said Bank and cause	ed the seal of said Bank to be thereunto affixed as their free and
voluntary act and as the free an	nd voluntary act and deed of said Bank for the uses and purposes
therein set forth	
	11 th
Given under my hand ar	nd notarial seal this 121th day of NAPLET . 199].
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	Kry Yuh
	Notary Public
STATE OF ILLINOIS	`}
	Gs INDIVIDUALS
COUNTY OF COOK	1
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aforesaid, DO HEREBY CERTI	FY that the above named personally
	ersons whose names are subscribed to the foregoing instrument.
appeared before me this day in p	erson and acknowledged that they signed, sealed and delivered the
said instrument as their free and	voluntary act, for the uses and purposes therein set forth.
	Y)
Given under my hand an	d notarial seal this day of 199
	C'/
	Notary Public
STATE OF ILLINOIS	1
	ss CORPORATIONS
COUNTY OF COOK	$O_{x_{-}}$
	GNED . a Notary Public in and for the said County in the State
aforesaid, DO HEREBY CERTII	FY that the above named personally known @
me to be the same persons who	ose names are subscribed to the foregoing instrument, appeared
instrument as such officers of o	nd acknowledged that they signed, sealed and delivered the said
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STATE OF ILLINOIS]] ss [PARTNERSHIPS
COUNTY OF COOK	i	
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before me this day in perso	on and acknowled	re subscribed to the foregoing instrument, appeared liged that they signed, sealed and delivered the said
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DO PY	,	Notary Public
STATE OF ILLINOIS	O _{ss}	TRUST
COUNTY OF COOK	I C	
I. <u>THE UNDERS</u> Iforesaid, DO HEREBY CE	IGNED a RTIFY that the ar	Notary Public in and for the said County in the State
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appeared before me this day	in person and ack	names are subscribed to the foregoing instrument, mowledged that they signed, sealed and delivered the k and caused the seal of said Bank to be thereunto
	intary act and as t	the free and voluntary act and deed of said Bank, AS
Given under my han	d and notarial sea	this 257Hday of Michigaett 1997.
	~~~~	Victoria O Klebukowska
OFFICIA	L SEAL	Notes: Public
s Victoriaj.	COBUKOWSKIS	

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