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97340661



DEPT-01 RECORDING \$23.50

T#0011 TRAN 7126 05/14/97 13:58:00

#1277 # KP #-97-340661

COOK COUNTY RECORDER

When recorded mail to:
 MALONE MORTGAGE COMPANY AMERICA, LTD.
 8214 WESTCHESTER DRIVE, SUITE 606
 DALLAS, TX 75225

STC 8443 NITILE

This form was prepared by: CHARLOTTE A. MURPHY
 8214 Westchester Drive, Suite 606, Dallas, TX 75225

, address:
 , tel. no.: 1-800-771-0386

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 3542 WEST PETERSON AVENUE, CHICAGO, IL 60659

97340660

2350
AL

does hereby grant, sell, assign, transfer and convey, unto the
 MALONE MORTGAGE COMPANY AMERICA, LTD.

a corporation organized and existing under the laws of TEXAS
 whose address is 8214 WESTCHESTER, SUITE 606, DALLAS, TX 75225
 a certain Mortgage dated April 16, 1997
 CAROLYN ARNOLD, A SINGLE PERSON

(herein "Assignee"),

, made and executed by

to and in favor of MORTGAGE PROFESSIONALS OF AMERICA, INC.
 property situated in COOK County, State of Illinois:
 LOT THIRTEEN (13) IN MILLER AND AFFELDT'S RESUBDIVISION OF LOTS 1 TO 54
 INCLUDING VACATED ALLEYS IN SUBDIVISION OF BLOCK 29 IN JONE'S SUBDIVISION OF
 THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PERMANENT INDEX NUMBER: 20-29-313-032

upon the following described

97340661

Parcel ID#: 20-29-313-032

Property Address: 7736 SOUTH LOOMIS BOULEVARD, CHICAGO, IL 60620

such Mortgage having been given to secure payment of
 Sixty-Three Thousand One Hundred Fifty & 00/100

(\$ 63,150.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page _____ (or as No. _____
 COOK County,

) of the _____ Records of

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/96

995(IL) (revised)

Amended 8/96

Initials: _____



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01/10/2010

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

MORTGAGE PROFESSIONALS OF AMERICA, INC.

HENRY T. KARE, ^(Assignor) PRESIDENT, BY GLORIA BROWN

By Henry J. Kare, Atty. in fact
(Signature)

Witness

ATTORNEY IN FACT FOR MORTGAGE PROFESSIONALS OF AMERICA, INC.

Brown, Atty in fact for Mortgage Professionals of America, Inc.

Agent

Seal:

State of TEXAS
County of DALLAS

This instrument was acknowledged before me as GLORIA BROWN
by ATTORNEY IN FACT FOR MORTGAGE PROFESSIONALS OF AMERICA, INC.

as N/A

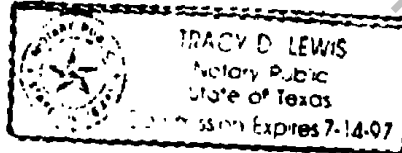
of N/A

Tracy D. Lewis
TRACY D. LEWIS

EX-095 (IL) (8/08)

EX-11648 (8/08)

Page 2 of 2



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