

# UNOFFICIAL COPY

97340787

## RELEASE OF MORTGAGE BY CORPORATION

Loan No. 77-911385-3 (1500040016170)

8019 WEST 174TH PLACE  
TINLEY PARK, IL 60477



**MAIL TO:** DEPT-01 RECORDING \$23.50  
 T80011 TRAN 7130 05/14/97 16:05:00  
 - #1417 # KF \*-97-340787  
 - COOK COUNTY RECORDER  
 - DEPT-10 PENALTY \$20.00

### Know all Men by these Presents, that the

#### LASALLE NATIONAL BANK, TRUSTEE

23.50  
20.00  
@

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto YOUNG Y. LEE AND CHANG K. LEE, HIS WIFE, JOINTLY, of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 16TH day of AUGUST, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 9555271, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

LOT 41 IN CATALINA'S VALLEY VIEW SUBDIVISION A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 27-26-407-009 VOL. 147

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 hereunto causes these presents to be signed by its Vice President this 3RD APRIL 1997

97340787

4211302 *Yit* By: *Atm*  
 Vice President

*Mail to  
 Chang Lee  
 8019 W. 174th Pl.  
 Tinley Park 60477*

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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARTY S. DEAN personally known to me to be the Vice President of **LASALLE NATIONAL BANK** is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of **AVONDALE FEDERAL SAVINGS BANK** revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 3RD day of APRIL, A.D. 1997.

*Erin P. Whitman*  
\_\_\_\_\_  
Notary

**"OFFICIAL SEAL"**  
Erin P. Whitman  
Notary Public, State of Illinois  
My Commission Expires April 16, 2001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT M. PURRIS, SENIOR VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, WOODRIDGE, IL 60517

RECORDER

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