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97340800

**RELEASE DEED**

**MAIL TO: HOLGER RUBIEN**  
6030 W. LAKE BLUFF DR. #301  
TINLEY PARK, IL 60477

**NAME & ADDRESS OF PREPARER:**

**DRAPER AND KRAMER, INCORPORATED**  
33 WEST MONROE STREET  
CHICAGO, IL 60603  
D&K LN. # 6005557

• DEPT-01 RECORDING \$25.50  
• T#0011 TRAN 7131 05/14/97 16:08:00  
• #1431 : KP #-97-340800  
• COOK COUNTY RECORDER

**RECORDER'S STAMP**

**Known All Men by These Presents, That**

**DRAPER AND KRAMER, INCORPORATED**

**of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable**

**consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto**

**HOLGER RUBIEN AND HANNELORE RUBIEN, HIS WIFE**

**of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 10 day of FEBRUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94176326 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:**

28-29-200-081-1104 Updates Yet  
**SEE LEGAL RIDER ATTACHED**

6030 W. LAKE BLUFF DR. #30 TINLEY PARK, IL 60477

**NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.**

**WITNESS** \_\_\_ hand \_\_\_ and seal \_\_\_ this 17TH day of APRIL, 1997

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.**

**DRAPER AND KRAMER, INCORPORATED (SEAL)**

Eva Dachota  
**DIANE DACHOTA, ASST. VICE PRESIDENT**  
Carole L. Drake  
**CAROLE L. DRAKE ASST. SECRETARY**

28-29-200-081-1104  
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STATE OF ILLINOIS  
County of COOK

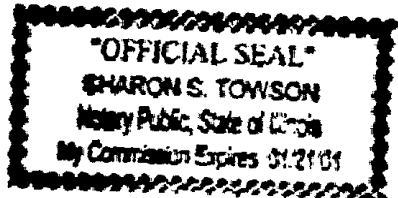
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BLANE DACHOTA, ASST. VICE PRESIDENT AND CAROLE L. DRAKE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18<sup>th</sup> day of April, 1997

*Sharon S. Towson*

My commission expires on JANUARY 21 2001 SHARON S. TOWSON Notary Public



IMPRESS SEAL HERE

00827016

TO FROM RELEASE DEED

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**LEGAL DESCRIPTION:**  
**PARCEL 1:**

UNIT 6030-301 IN EDGEWATER WALK LAKESLOFF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN EDGEWATER TOWER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS IN EDGEWATER WALK PHASE 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF GS-15A & GS-15B, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 94065025.

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9476326

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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