## UNOFFICIAL COP9/340859

TRUSTEE'S DEED

DEPT-01 RECORDING \$23.50 T\$0014 TRAN 2258 05/14/97 14:35:00 \$3029 \$ JW #-97-340859

COOK COUNTY RECORDER

|   |                        |                                     |                                  | Ø                    |
|---|------------------------|-------------------------------------|----------------------------------|----------------------|
| THIS INDENTURE, made this   | 29th                   | dayofAp                             | ril                              | ,1997 , between 1    |
| FIRST NATIONAL PANK OF  | <b>BLUE ISLANI</b>     | ), of Blue Island, Illi             | inois, a coporation duly orga    | nized and existing   |
| as a national banking association u   | inder the laws of      | the United States of                | of America, and duly authori     | ized to accept and   |
| execute trusts within the State of Ill  | mots, not person       | ally, but as Trustee c              | inder the provisions of a dec    | d or deeds in trust, |
| duly recorded and delivered to fair  28th dayof June  | . nacona oanun         | g association in pur                | Stance of a certain Trust Ag     | reement dated the    |
| party of the first part, and  | 0.                     | , 19 <u>90 , <b>2</b>811 k</u> 110/ | wn as Trust Number 9605          | <u></u>              |
| Matthew T. Brown, a   | single pe              | rson                                |                                  |                      |
| Kenuch Brown  | amarine                | <i>Epwm</i>                         |                                  |                      |
| who resides at  | 0                      |                                     |                                  | ಭ                    |
| party of the second part.   |                        | 4                                   |                                  | *                    |
| WINESSETH, that said party of the first part, in consideration of the sum of the pand, vy/100 pages H   |                        |                                     |                                  |                      |
| (\$ 10.00 ), and other good   | and valuable con       | siderations in hand                 | naid, does hereby convey at      | rd mit claim untell  |
| said party of the second part, _  |                        |                                     |                                  | Op.                  |
| the following described real estate,  | situated in <u>Coo</u> | k ,                                 | County, Illinois, to-wit:        |                      |
|   |                        |                                     |                                  | Ψ                    |
| Lot 84 in Harry M. Thompson's Resubdivision of Block 4 in Canal   |                        |                                     |                                  |                      |
| Trustee's subdivision of Section 7, Township 33 North, Range 14,  |                        |                                     |                                  |                      |
| . East of the Third   | Principal              | Meridian. in                        | Cook County, Til                 | linois /             |
|   | •                      |                                     | T/                               | / /                  |
|   |                        |                                     | 2)                               |                      |
|   | _                      |                                     |                                  |                      |
| P.I.N.17-07-204-03  | 3                      |                                     |                                  | c. /                 |
| 4215547 SUT   |                        |                                     |                                  |                      |
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|   |                        |                                     | - /                              |                      |
| , ,   |                        |                                     | <i>f</i>                         |                      |
| m an area   | _                      |                                     |                                  |                      |
| Together with the tenements and appurtenances thereunto belonging.  TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of the |                        |                                     |                                  |                      |
| said party of the second part.  | uno saio party of t    | ne second part, and to              | rune proper ase, benefit and bel | hoof forever of the  |
| (NOTE: if a Rider is attached to this De  | ed in Taux it is be    | rahii impercental la                | rotorono haraín and mada         | and house of         |
|   |                        |                                     | -                                | authacot).           |
| SEE REVERSE SIDE FOR ADDITIONAL TERMS AND CONDITIONS.   |                        |                                     |                                  |                      |