

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
PREPARED BY:
JENILYNN CAMPBELL
FUNDING DEPT.
LOAN #187554-1

97340914

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

- . DEPT-01 RECORDING 023.50
- . T40014 TRAN 2251 05/14/97 14:49:00
- . #3087 + JW *-97-340914
- . COOK COUNTY RECORDER

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

2350
4

EC160886

DE # 94032613

KNOW ALL MEN BY THESE PRESENTS, that MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EARLINE TAYLOR AND KATIE FLOWERS, AS JOINT TENANTS 1701 SOUTH 6TH AVENUE, MAYWOOD, ILLINOIS 60153

97340914

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of FEBRUARY 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97214435 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 1 AND LOT 2 IN BLOCK 187 INMAYWOOD, IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-14-159-001

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Together with all appurtenances and privileges thereto belonging or appertaining. PIN: 15-14-159-001



Address(es) of premises: ERNE TAYLOR:
1701 SOUTH 6TH AVENUE, MAYWOOD, IL 60153

Witness my hand and official seal ON, this day of April 1, 1997.



Donna Patterson
DONNA PATTERSON Vice President

Linda Malin
LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of April 1, 1997.



Krista Richardson
KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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