WHEN RECORDED MAIL TO NOFICIAL COPY MOUNTAIN STATES MORTGAGE OFFICIAL COPY

MOUNTAIN STATES MORTCA 7 1333 EAST 9400 SOUTH 2 SANDY, UTAH 84093 2 PREPARED BY: 3 JENILYNN CAMPBELL 3 FUNDING DEPT. 4 LOAN #187554-1

97340914

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF

. DEPT-01 RECORDING

\$23.56

. T40014 TRAN 2251 05/14/97 14:49:00

· \$3089 \$ JW #-97-340914

COOK COUNTY RECORDER

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

TRUST WAS PILED!

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

EC160886

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EARLINE TAYLOR AND KATIE FLOWERS, AS JOINT TENANTS 1701 SOUTH 5TH AVENUE, MAYWOOD, ILLINOIS 60153

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in through or by a certain MORTGAGE, bearing date the 26TH day of FEBRUARY 1917, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97214435 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 1 AND LOT 2 IN BLOCK 187 INMAYWOOD, IN SECTION 14. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-14-159-001

UNOFFICIAL COPY

Property of Cook County Clerk's Office FIGUSTEG

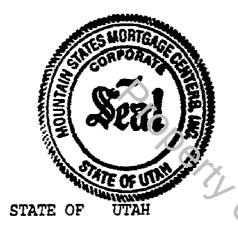
Together with all appurtenances and privileges therough belonging or

appertaining. PIN: 15-14-159-001

ERNIE TAYLOR:

Address(es) of premises: 1701 SOUTH 6TH AVENUE, MAY COD, IL 60153

Witness my hand and official seal ON, this day of April 1, 1997.



ONNA PATTERSON\Vice President

LINDA MALIN Vice President

COUNTY OF SALT LAKE

I.KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of April 1997.



NOTARY PUBLIC KRISTA RICHARDSON 1339 East MCO South Sandy, Uran 94093 Commedion Explose January 18, 1889

KRISTA RICHARDSON/

Notary Public

Commission Expires: JANUARY 18, 1999

97040314

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