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NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

EC16	159	4
KDA/Wildwo	bod	

. DEPT-01 RECORDING

\$15.50

. T#0014 TRAN 2251 05/14/97 14:55:00

43193 + JW #-97-340926

COOK COUNTY RECORDER

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINO(S) COUNTY OF C O O K) ss. 1550

Pursuant to end in compliance with the Illinois Statute relating to
Mechanic's Liens, and for valuable consideration, receipt whereof is hereby
acknowledged, the undersigned, <u>Ritchen Distributors of America</u> , Inc.
does hereby acknowledge satisfaction or release of the
Mechanic's Lien Claim against mildwood Millwork Inc., Midwest Trust Ser-
vices u/t/a #90-5934 and The Reniaworth Tower Homeowners Assoc.
for FIVE THOUSAND, SIX HUNDRED 1W N.TY SIX and 57/100
(\$5,626.57) dollars, on the following
described property to wit:
Lot 34 and the W 10 ft. of Lot 35 in the Resubdiv. of Lots 1 to 11

Lot 34 and the W 10 ft. of Lot 35 in the Resubdiv. of Lots 1 to 11 inclusive in George Scoville's Subdiv. of the E 49 acres of the W 129 acres of the SW 1/4 of Sect. 7, Township 39 N, Range 13, E of the Third Principal Meridian in Cook Councy, IL.

Commonly known as 907 South Blvd., Unit 4, Oak Park, IL 60304.

Permanent Real Estate Index Number: 16-07-304-007

<sup>420</sup>926

which claim for lien was filed in the office of the Cook County Recorder of Deeds on February 29, 1996 as Document No. 96-158107.

IN WITNESS WHEPEOF, the undersigned has signed this instrument this light day of November, 1996

KITCHEN DISTRIBUTORS OF AMERICA, INC.

BY:\_\_\_\_

ALLAN RAPPER

Attorney and agent for

Kitchen Bist. of America, Inc.

Property of Coot County Clert's Office

9260FCL6

STATE OF ILLINOIS )

SS:

COUNTY OF COOK I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER , personally 2 known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and knowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_13th November, 1996

OFFICIAL SEAL SUSAN C. FARISH Notary Public, State . Minois My Commission Exp. 25 5/18/97

Notary Public

This instrument was prepared by:

POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602

Mail released document:

POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602



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Property or Coot County Clert's Office

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