## EFLEASE OF SUBCONTRACTOR'S TAMEDRATES

97340074

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN FILED

1600306

KNOW ALL MEN BY THESE PRESENTS.

THAT CREATIVE LAMINATIONS, INC., Claimant of the County of Cook and State of Illinois DOES HEREBY CERTIFY that a certain SUBCONTRACTOR'S CLAIM FOR LIEN dated the 29TH day of JANUARY, 1997, and recorded on January 31, 1997 as document No. 97069071 in the office of the Cook Cont. Recorder, Bridgeview Office, of the State of Illinos encumbering the following premises:

DEPT-01 RECORDING 123.00 T40012 TRAN 5101 05/14/97 11:28:00 19576 1 CG #-97-340074

COOK COLDATY RECORDER

SEE EXHIBIT "A"

Commonly known as 48/1 W.111TH Street, Alsip, Illinois

p.i.n. #24-21-200-059-0000

is fully paid, satisfied and released and discharged.

Witness the hand and seal of the Lico Holder this 13 DAY OF MAY, 1997

CREATIVE LAMINATIONS, INC.

STATE OF ILLINOIS 155 COUNTY OF COOK

**DEADU**, a Notary Public in and for said County in the State aftersaid, DO HEREBY CERTIFY, that PATRICK DIVYER, PERSONALLY KNOWN TO ME TO HE THE PRESIDENT OF CREATIVE LAMINATIONS, INC., a corporation of the State of Illinois, whose were is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the foregoing instrument as President of the Corporation as his free and voluntary act, for the rise and purposes therein set forth.

GIVEN under my hand and notarial seal, this

OFFICIAL SEAL Nona B Brady

NOTARY PUBLIC, STATE OF MANUEL WY COMMISSION EXPINES ON DEPO

Notary Public

MAIL to 2 This Instrument Prepared by Nona Brady, Attorney At Law, 9311 W. 122nd St., Palos Park, Il 60464

BOX 333-CTI

## UNOFFICIAL COPY

Property of Cook County Clark's Office

## UNOFFICIAL COPY

to Subcontractor's Notice and Claim for Lien by Creative Laminations, Inc. dated January 20, 1997 24 P.J. O

LOT 1 IN O.D. FLANDERMEYER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 50 FEET TAKEN FOR 111TH STREET) IN THE VILLAGE OF ALSIP, COOK COUNTY ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION OF O.D. FLANDERMEYER'S SUBDIVISION, RECORDED JANUARY 10, 1978 AS DOCUMENT NUMBER 24278857 IN COOK COUNTY ILLINOIS

Droperty of Cook County Clerk's Office

97340074

