

Prepared By

UNOFFICIAL COPY

97340164

ROBERT A. STROUD

AS THEIR INTERESTS MAY APPEAR

MID TOWN BANK

and When Recorded Mail To

DISPENSE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS

AS THEIR INTERESTS MAY APPEAR

2021 N Clark
Chicago Ill 60614

DEPT-01 RECORDING 623.00
T#0012 TRAN 5102 05/14/97 12:11:00
#9677 + CG *-97-340164
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5052823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTERESTS MAY APPEAR

23 1/2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1996 executed by LEE N. POLITE AND ANTIGONE POLITE HUSBAND AND WIFE to MID TOWN BANK AND TRUST COMPANY OF CHICAGO a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____ page(s) as Document No. _____, COOK 96249441 County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2232 WEST MEDILL, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On MARCH 15, 1996 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared KAUSHIK PANCHOLI known to me to be the VICE PRESIDENT and CHARLES N. HOAG known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: KAUSHIK PANCHOLI
Its: VICE PRESIDENT
By: CHARLES N. HOAG
Its: ASST. SECRETARY

Witness



Notary Public Barbara Zaluska County _____ My Commission Expires April 28th 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

75-86-900-81 F2 (5)

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DPS 049

97340164

14-31-101-027-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 42 IN BLOCK 1 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.