

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

ROBERT W AGLER

2635 N SHEFFIELD

CHICAGO, IL60614

NAME & ADDRESS OF TAXPAYER:

ROBERT W AGLER

2635 N SHEFFIELD

CHICAGO, IL60614

97340189

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5102 05/14/97 12:14:00  
#9702 CG #-97-340189  
COOK COUNTY RECORDER

Know All Men by these Presents, That FIRST UNION NATIONAL BANK  
of the County of MECKLENBURG and State of NORTH CAROLINA for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:

ROBERT W. AGLER

SONIA A. CHAE

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
12/03/93, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 03072340, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 10 IN BLOCK 1 IN BEST'S SUBDIVISION OF THE WEST 8 ACRES OF OUTLOT 14 IN  
CANAL TRUSTEE'S SUBDIVISION OF THE EST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin # 14 29-411-004

address. 2635 N. Sheffield, Chicago, Ill



23  
9

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day January 10, 1997

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

FIRST UNION NATIONAL BANK

  
ANTHONY V. GAGLIARDO VICE PRESIDENT  
  
KATHY A. HOOVER ASST. VICE PRESIDENT

97340189

BOX 333-CTI

7659105 F1 Def.3

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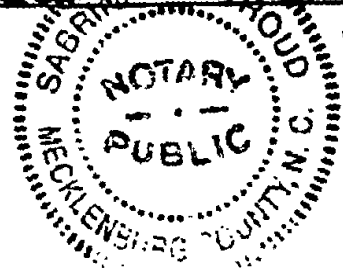
he undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT  
**ANTHONY J. GAGLIARDO VICE PRESIDENT BATHY A. HOOVER ASST. VICE PRESIDENT**

sonally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
eared before me this day in person, and acknowledged that they signed, sealed and delivered  
said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
cluding the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 10, 1997

My Commission Expires March 6, 2000

*Sabrina R. Stroud*



, Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

97-00185

TO  
FROM  
**RELEASE DEED**

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