

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

WHEN RECORDED MAIL TO:

RICHARD S. NELSON

481 164TH STREET,
CALUMET CITY, IL 60409
Loan No: 117846

05/15/97

0007 MCM 9:41
RECORDIN * 25.00
MAIL * 0.50
97341404 *
0007 MCM 9:41

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

97341404

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

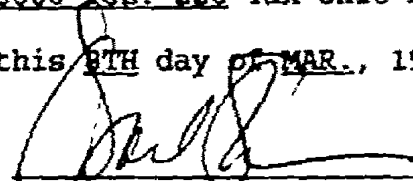
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby ~~REUSE~~, ~~RELEASE~~, CONVEY and QUIT CLAIM unto RICHARD S. NELSON, UNMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-24-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92890574, to the premises therein described as follows, situated in the County of COOK State of IL to wit:


SEE ATTACHED FOR LEGAL DESCRIPTION 97341404

Tax ID No. (Key No.) 30-20-304-068-0000 VOL. 226 Tax Unit No.

Witness Our hand(s) and seals(s), this 8TH day of MAR., 1997,

BY: 
David W. Silha
Asst. Vice President

T. W. Fuller
00338944

BY: 
Mary Rihani
Asst. Secretary

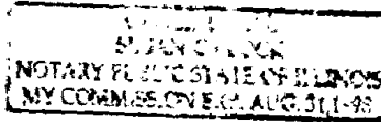


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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 8th day of March 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Andrew C. Block
Notary Public



973411004

Property of Cook County Clerk's Office

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LOT 12 IN GASIOR'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 297.00 FT OF THE NORTH 789.98 FT BY PARALLEL LINES OF LOTS 2 AND 3 TAKEN AS A TRACT, IN HEWES AND OTHERS PLAT OF THE WEST 40 ACRES OF THE NORTH FRACTION OF THE SOUTH WEST FRACTIONAL 1/4, NORTH OF CALLMET RIVER (EXCEPT THE WEST 5 ACRES OF SAID 40 ACRES) IN SEC. 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 48 FEET OF THE NORTH 789.98 FT OF SAID LOT 2 DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION RECORDED FEBRUARY 10, 1970 AS DOCUMENT NUMBER 21077417), IN COOK COUNTY, ILLINOIS.

2890574

97341404

7/11/11
0358944

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