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97341575

REPT-01 RECORDING \$23.50
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#8217 : DC * -97-341575
COOK COUNTY RECORDER

41240000899457

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto HERBERT M JONES, MARCELLA JONES of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MAY 27, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94492180, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

THE NORTH 17 FEET OF LOT 33 AND LOT 34 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 2 IN GEORGE W. CASS' ADDITION TO HAWTHORNE, A SUBDIVISION OF BLOCK 8 OF THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3231 S 53RD AVE, CICERO IL 60650

PIN #: 16-33-113-013

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this APRIL 23, 1997.

HOUSEHOLD FINANCE CORPORATION III

By:

A. L. Hansen
A. L. HANSEN-Vice President

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STATE OF ILLINOIS

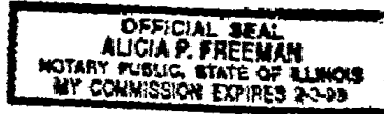
COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this APRIL 23, 1997.

Alicia P. Freeman
ALICIA P. FREEMAN-Notary Public

This release prepared by:
Name: E. LITTLE
Address: 577 Lamont Rd
Elmhurst, IL 60126



Property of Cook County Clerk's Office

Release Deeds
7/25/97

HOUSEHOLD FINANCE CORPORATION III

TO

HERBERT M JONES
MARCELLA JONES

ADDRESS OF PROPERTY:

3231 S 53RD AVE
CICERO IL 60650



MAIL TO:

HERBERT M JONES AND MARCELLA JONES
3231 S 53RD AV
CICERO, IL 60650