

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

97341733

IGT 972350 J

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5104 05/14/97 15:15:00
#9870 # CG # -97-34 1733
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2300

KNOW ALL MEN BY THESE PRESENTS, That the AXNA FINANCE CO. BY TRANSAMERICA FINANCIAL SERVICES AS ATTORNEY-IN-FACT RICHARD G. SMITH

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERALD R. BURLANT

517 WARREN ROAD GLENVIEW, ILLINOIS 60025 (NAME AND ADDRESS)
here, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of AUGUST, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-742089, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 2 IN LONG'S GLENVIEW ESTATES SUBDIVISION OF THE WEST 227 FEET (EXCEPT THE WEST 24 FEET AND EXCEPT THE NORTH 50 FEET) OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. # 09-11-201-002

mail to

COMMONLY KNOWN AS: 517 WARREN ROAD GLENVIEW, ILLINOIS 60025

97341733

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AXNA FINANCE - TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 19TH day of MARCH, 1997

By RICHARD G. SMITH
Attest: VICE ASST. HEARLEY WICKER

This instrument was prepared by FIFI VOUGARAKIS 650 DUNDER RD STE 360 NORTHBROOK, IL 60062

BOX 333-CTI

