## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

97341000

DEPT-01 RECORDING

123.50

- T#0014 TRAN 2254 05/14/97 15:43:00
  - #3219 # JW #-97-341000
  - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Loan #: 000724F (01

WAS FILED.

Record #: 31495

Invoice #: BNM040497

## KNOW ALL MEN BY THESE PRESENTS

THAT Nationsbanc Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. Ifwa National Mortgage Company DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated February 15, 1993, made by ROBERT L. SMITH, AND LOLETA SMITH, HIS WIFE to NATIONAL MORTGAGE COMPANY and recorded on 2/22/93 as Document No. 93136010 in Boly stipage, and Rerecorded on as Document No. in Book at page in the office of the Recorder of COOK County, in the State of Minois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

THE SOUTH 30 FEET OF LOT 15 IN LEE BROTHERS SI) ADIVISION OF BLOCK 12, IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, FANGE 14, EAST OF HTE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): X20-33-402-036

Address(es) of premises: 8049 S CALUMET, CHICAGO, IL 60610

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: April A, 1997

(SEAL)

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA 1 S.S.

On April 4, 1997, before me, S. GRANTZ, personally appeared T. WILLIAMS, SR V.P. and KAREN MOCERINO, AVP, personally known to me (or prove o me on the basis of satisfactory evidence) to be the person(s) whose mame(s) is/are subscribed to the within instrument and acknowledged to me that ha/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their alignature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

S. GRANTZ

S. GRANTZ

Comm #1080095 CONTRA COSTA COUNTY O

Comm Exp May 28, 1999

REQUESTED BY:

AFTER RECORDING RETURN TO:

ROBERT L SMITH **8049 S CALUMET** 

**CHICAGO, IL 60619** 

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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