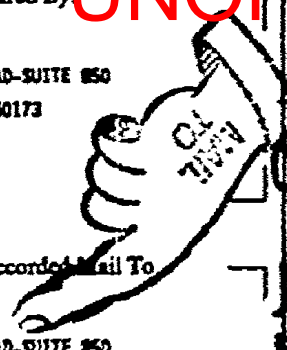


UNOFFICIAL COPY

Prepared By:

LAURIE ANDERSON
1701 EAST WOODFIELD ROAD-SUITE 850
SCHMUNBURG, ILLINOIS 60173



COOK COUNTY
RECORDER
ESSE WHITE
BRIDGEVIEW OFFICE
97341364

and When Recorded Mail To

POWER MORTGAGE
1701 EAST WOODFIELD ROAD-SUITE 850
SCHMUNBURG
ILLINOIS 60173

05/15/97 0007 MCH 9:24
RECORDIN 4 23.00
MAIL 4 0.50
97341364 N
05/15/97 0007 MCH 9:24

TITLE
SC 341632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3273208

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of under (p) of in and to that certain Real Estate Mortgage dated MAY 8, 1997
executed by DOUGLAS P. FOSTER AND
ALLISON R. FOSTER, HUSBAND AND WIFE
to POWER MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1701 EAST WOODFIELD ROAD-SUITE 850
SCHMUNBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2037 ILLINOIS ROAD, NORTHEROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS 97341364 POWER MORTGAGE
COUNTY OF _____

On MAY 12, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Janell D. Johnson
known to me to be the President
and

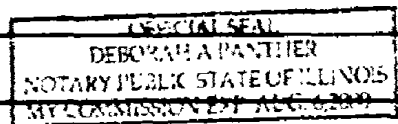
By: *Janell D. Johnson*
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Deborah A. Panther*
Cook County,
My Commission Expires August 6, 2000

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

04-09-420-003-0000

Property of Cook County Clerk's Office

97341364

LOT 11 IN BLOCK 2 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE EASTERLY 40 RODS THEREOF) (EXCEPT THE NORTHERLY 16 RODS OF THE SOUTH 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION