

97342535
UNOFFICIAL COPY

E10 35987

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

DEPT-01 RECORDING \$23.50
T#0009 TRAN 8602 05/15/97 11:23:00
\$4180 \$ SK #-97-342535
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Below Space For Recorder's Use Only

For in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Bank One ILLINDIS N.A. having its principal place of business at 311 S. Arlington Heights Rd., Arlington Heights, IL 60005, does hereby sell, assign, transfer and convey to BANC ONE FINANCIAL SERVICES, INC., having its office at 8604 Allisonville Road, Indianapolis, IN 46250, all right, title and interest in and to that certain Mortgage dated MAY 9, 1997 and executed by MELANIE M MORAGA & EDUVIGES R MORAGA, WIFE AND HUSBAND, IN

JOINT TENANCY

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on 5/15/97 Document Number 97342534 applicable to the property therein described as follows:

SEE ATTACHED LEGAL

Permanent Index Number: 31-34-102-050
Property Address: 4529 JEFFERSON, RICHTON PARK, IL 60471

Dated at ARLINGTON HEIGHTS of this 9TH day of MAY 19 97

Assignor:
By: [Signature]
Its: [Signature]

Attest: [Signature]
Its: [Signature]

STATE OF ILLINOIS
COUNTY OF

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that JAMES H COUSH and JEROME C GOLDSTEIN respectfully of BANK ONE ILLINDIS N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of THEIR HAND AND SEAL, for the uses and purposes therein set forth.

Given under my hand and notary seal this 9th day of MAY, 19 97

[Signature]
Notary Public

Instrument prepared by JERRY GOLDSTEIN 311 S ARLINGTON HTS RD
ARLINGTON HEIGHTS, IL 60005

MAIL TO: BANC ONE FINANCIAL SERVICES, INC.
c/o Central Servicing
8604 Allisonville Road
Indianapolis, IN 46250

"OFFICIAL SEAL"
Eleanor A. Schwarzman
Notary Public, State of Illinois
Cook County
My Comm. Expires Jan. 1, 2003

Handwritten notes:
2350
2013

97342535

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

**LEGAL: LOT 10 IN THE PATIO HOMES OF LINCOLN CROSSING, UNIT NO. 1,
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ADDRESS: 4529 JEFFERSON
RICHTON PARK, IL 60471**

PIN: 31-34-102-050-0000

Property of Cook County Clerk's Office

97342535

UNOFFICIAL COPY

Property of Cook County Clerk's Office