UNOFFICIAL COPY

Prepared by:

SUTTE 222 CHICAGO, ILLINOIS 60610

97342701

0EFT-01 RECORDING \$25.50 T#2010 TRAM 7235 DE/15/97 12:34:30 #7836 # C.J. *-97-342701

And when recorded mail to:

Old Kent Montgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids/881-495/1-1204

My Compission Expires 11/09/99

Co	rdor son	Assignme	nt of Real	Estate	Mortgage
		حر حص			

FOR VALUE SECURITY, the undersity of bereby greats, emigns and transfers to OLD KENT MORTGAGE COMPANY,
ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
detect. APRIL 18, 1997 . Executed by STEPHEN W. BROWN PAULA ENKAROK BROWN, HUSBAND AND WIFE

to Prism Mortgage Company organization for the State of Illinois 350 W. Hubbard St., \$222, Chicago, YL 60610 and recorded in Liber page(s)
State of 07750700

and whose principal place of business is

County Records. described increination as follows:

SEE ATTACHED LEGAL DESCRIPTION
PIN# 05-33-402-)13
COMMONLY KNOWN AS: 210 17TH. STREET, WILMETTE, IL. 60091

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TOGETHER with the note or notes therein described or referred to, the money accused or to accuse under said Real Estate Mortgago.	due and to become dree the cost with interest, and all rights	
STATE OF Illinois	SAN	
COUNTY OF Cook	By: Terry A. Markus	Ø
On APRIL 18, 1997 before us, the coderigued, a Notary Public in and for said County and State, personally appeared Terry A. Markus	Mr Executive Vice President (I
known to me to be the Executive Vice President	Tr:	
of the corporation because which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed	Iss:	
and seeled on belief of seid corporation paramet to its by-itses or a resolution of its Econel of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	Witness	

OFFICIAL SEAL
SARAH ANN MCCOV
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES: 14/09/89

Proberty of Cook County Clerk's Office

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The land referred to in this commitment is described as follows:

13 IN A.
IN CIRCUIT
2 AND SOUTH OF
MNSHIF 42 NORTH, h.
JOK COUNTY, ILLIANS.

PIN: 05-33-402-013 LOT 13 IN KING'S VILLAS A SUBDIVISION OF LOTS 1, 2, 3 AND PART OF LOT

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Property of Cook County Clerk's Office