## **Full Satisfaction** And Release of Mortgage

CEFT-01 RECORDING

933.09

T#3010 TRAN T835 05/15/97 12:45:80

St. Anthony rederal Savines and Loan Association n/k/a ST. ANTHONY BANK, A Ferant lavings Bank - 1447 South 49th Court - Cicero, Minois \$0650

Loan No. 60-901270

a corporation existing under the laws of the United States of America

for and in consideration of the gayment of the indebtedgess secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto

## Giuseppe Salatino, bachelor and Oronzo Salatino, a bachelor

of the county of

and State of

Illinois

all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mongage dated the January . A.D. 1989, and recorded in the Recorder's Office of day of

, as document No.

Cook

Illinois County, in the State of

in book

of records, on page

. as do sur leta No. 89032598

. and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

hook

County, in the state of

. in , to the premises therein

of records, on page described, as follows, to-wit:

Lot 22 in E. A. Cummings and Company's Second Addition to Waren Park being a subdivision of the South East Quarter of the Southwest Quarter of the South East Quarter of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, also the West half offaforesaid in Cook County, Illinois. The work each custocal the South each quarter of section as

PIN # 16-20-430-014

Commonly Known As: 2108 S. 57th Avenue Cicero, Illinois 60804

situated in the

Town

Cicero of

. County of

Cook

Illinois State of

, together with all the appurtenances and privileges thereunto belonging or

. 19

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to

be signed to these presents by its 22nd day of April President, and attested by its A.D., 19 97

Secretary, this

ATTEST:

By

Joan R. Batcha

Presidem

XMERSELV

Deborah A. Ness Loan Officer

INOFFICIAL COPY

STATE OF

I, Carol A. Vander Veen the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the

President of St. Anthony Federal Savings and Loan Association,

n/k/a St. Anthony Bank, A Federal Savings Bank

a corporation, and Deborah A. Ness

personally known to me to be the Loan Officer

Semestry of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my tand and Notarial Scal this

22ndday of

, AD. 19 97

THIS INSTRUMENT WAS PREPARED BY:

REPARE.

OF COOK COUNTY CLOTH'S OFFICE