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97342895

- DEPT-01 RECORDING \$25.00
- T90012 TRAN 5117 05/15/97 10:43:00
- #0035 : RC *-97-342895
- COOK COUNTY RECORDER

97022713/15 972330 LPA

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

25 u

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 West Hubbard, Chicago, IL 60610 does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers 1431 Opus Place, Suite 210, Downers Grove, IL 60515 a certain Mortgage dated May 9, 1997 made and executed by Carolyn Z. Kernan, an unmarried person to and in favor of Prism Mortgage Corp. upon the following described property situated in Cook County, State of Illinois: 141 Lemoyne Parkway, Oak Park, IL 60302

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Sixty Six Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume 97342894 Liber No. 21 page 1 (or as No. 1) of the 97342894 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 9, 1997

16-05-110-204

Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

Janet McCleish
 (Assignor) Prism Mortgage Corp.

By: Janet McCleish
 JANEY MCCLEISH/VICE PRESIDENT
 AS ATTORNEY IN FACT

97342895

BOX 333-671

Return to: The Dime Savings Bank of New York, FSB
 EAB Plaza, East Tower, 14th Floor
 Uniondale, NY 11556-0124
 Attn: Post Closing

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PROPERTY DESCRIPTION

Commitment Number: 97-02330

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 7 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTHWEST 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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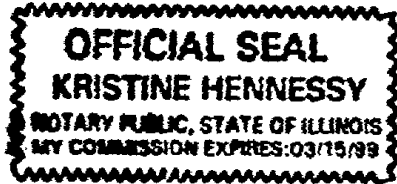
Seal:
STATE OF *Illinois*

COUNTY ss: *DePage*

The foregoing instrument was acknowledged before me this 9th day of May, 1997 by
JANET MCCLEISH/VICE PRESIDENT

AS ATTORNEY IN FACT

Kristine C. Hennessy
Notary Public



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