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LOAN NO.

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#3357 # JW #-97-342096

COOK COUNTY RECORDER

the above space for recorder's use only

NINOW ALL MEN BY THES TARSENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby actinomicaged, does hereby release, private and quit-dates unto CYRIN F MAUS AND RITA M MAUS HIS WIFE

all the right, title, interest, claim, or demand what sewer it may have acquired in, through or by a certain Montgage Deed, recorded in the Recorder's Office of COOK County, in the State of Rinols, as Document Number

and Assignment of rents, recorded in the Recorder's Office of

County, in the State of Ittinois, as

Document Number State of litinois, as follows, to-wit: , to the premires therein described situated in the County of COOK

LOT 14 IN BLOCK 47 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST QUARTER OF SECTION 24, AND PART OF THE SOUTHEAST QUARTER OF SECTION 23. EASTERLY OF THE ILLINOIS CENTRAL RAILROAD, IN -lart's Office TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THE AD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-23-432-014--000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affiged, and has caused its name to be signed to these presents by its Vice President this đ A.D. 19 9

STANDARD FEDERAL BANK for savings

UNOFFICIAL COPY

STATE OF ILLANOIS	-
STATE OF ILLINOIS COUNTY OF COOK	82

Door Coop Co 4, the undersigned, a Notary Public in and for said County in the State aforest A, DO MEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duty sufficient of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally admonished the sign and delivered the said instrument in writing as a duly authorized officer of said corporation and ocused the corporate seal of said corporation to be atfixed thereto pursuant to authority hen by the Board of Directors of said Corporation as their tree and voluntary act, and as the fire and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

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ш	11.00	COLOR DO	I DOTE I BUT			ear first athows	1000

MY COMMISSION EXPIRES 1/2-298...

'OFFICIAL SEAL'' MARIA RAMOS I RY PUBLIC - ATE OF TELINOIS My Commission Expires 11:02/98

DESCRIBED PROPERTY HERE. **504 ANTIETAM**

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE

PARK FOREST, IL 60466 Recorder's Box No. THIS INSTRUMENT WAS PREPARED BY LESA SOTO

800 Surr Ridge Parkway Burr Ridge, Minote 60521-6486

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."