

# UNOFFICIAL COPY

Prepared By:

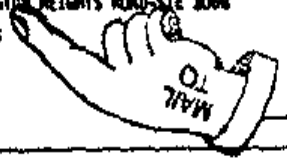
WITALIE WOROQUIST  
2855 NORTH ARLINGTON HEIGHTS ROAD-STE 306W  
ARLINGTON HEIGHTS, ILLINOIS 60004

97342361

DEPT-01 RECORDING #23.30  
T#0011 TRAN 7136 05/15/97 09:52:00  
#1647 # KP #-97-342361  
COOK COUNTY RECORDER

and When Recorded Mail To

CLARK FINANCIAL CORPORATION  
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W  
ARLINGTON HEIGHTS  
ILLINOIS 60004



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601072803

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK

2900 WEST BIG BEAVER Pkwy  
TROY, MICHIGAN 48064

all the rights, title and interest of (my) assigned in and to that certain Real Estate Mortgage dated MAY 14, 1997  
executed by LINDA A. NAVER, SINGLE PERSON, A WIDOW

LAWYERS TITLE INSURANCE CORPORATION

to CLARK FINANCIAL CORPORATION

a corporation organized under the laws of  
and whose principal place of business is  
ARLINGTON HEIGHTS, ILLINOIS 60004

STATE OF ILLINOIS  
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W

and recorded in Book/Volume No.  
No. COOK

hereinafter as follows:

Commonly known as 10830 SOUTH NASHVILLE, NORTH, ILLINOIS, 60482

page(s) 97342360  
County Cook State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CLARK FINANCIAL CORPORATION

On MAY 14, 1997 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: [Signature]

Its:

known to me to be the  
and

By: [Signature]

Its:

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

[Signature]

County,

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

049 049

Property of Cook County Clerk's Office

24-18-405-004

97342361

2025202

INDEX - LEGAL DESCRIPTION  
LOT 13 IN BLOCK 5 IN E. H. BARTLETT'S RIDGE LAND ACRES IN THE EAST 1/2  
OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
JUNE 1, 1935 AS DOCUMENT 11,626,307 IN COOK COUNTY, ILLINOIS.