REQUESTED AND PREPARED BY: YA WEYERHAEUSER MORTGAGE COMPANY P.O. BOX 54089 LOS ANGELES, CA 90054 97343427

WHEN RECORDED, MAIL TO: WEYERHAEUSER MORTGAGE COMPANY P.O. BOX 54089 LOS ANGELES, CA 90054 LOAN TRANSFER TR-56

WMC. NO. 5176209 /2 3

- F17777 TRAN 2312 05/15/97 11:23:00

\* \$8313 ま DC \*ータフー選ぶ342フ COOR COUNTY RECORDER

DEPT-01 RECORDING

COMMIT. NO.

TAX PARCEL LD. 4 16-07-325-024-1005

RECORDER'S USE ONLY

NOTE: THIS ASSIGNMENT SHOULD BE KEPT WITH THE NOTE AND MORTGAGE HEREBY ASSIGNED.

### ASSIGNMENT OF MORTGAGE

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 3200 ROBBINS ROAD SPRINGFIELD, IL 62704 - 6560
ALL DENEFICIAL INTEREST UNDER THAT CEPTAIN MORTGAGE DATED

AS MORTGAGOR
AND RECORDED AS INSTRUMENT NO.

BOOK

AT PAGE

COUNTY RECORDER OF

COUNTY RECORDER OF

COUNTY NOTE. SECURED BY SAID MORTGAGE AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MANEA PART HEREOF AS EXHIBIT A.

PROPERTY ADDRESS: 421 SOUTH KENTLWORTH AVENUE, UNIT # 2N

OAK PARK, IL 60302

SAID MORTGAGE.

DATED: FEBRUARY 3, 1996

PAT ISKY

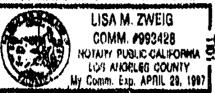
STATE OF CALIFORNIA SS COUNTY OF LOS ANGELES SS

ON FEBRUARY 3, 1996 HEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE.

PERSONALLY APPEARED PAT 18KY ASSISTANT SECRETARY

PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO BE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC IN AND POR 1370 SAID COUNTY AND STATE 1370

WEYERHAEUSER MORTGAGE COMPANY

ASSISTANT SEGRETARY

197343427

Property of Cook County Clark's Office

WEYERHAEUSER MORTGAGE COMPANY 481494 LOAN# ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS

**EXHIBIT A** 

UNIT NUMBER 321-2N IN FIRESIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIVED REAL ESTATE:

LOT 6 IN HERRICK AND DUNLOP'S SUBDIVISION OF LOTS 12 TO 17 IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 26786157 PERCI.
COOK COUNTY CONTY OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 16-07-325-024-1005

Property of Cook County Clark's Office