## UNOFFICIAL COPY

GEORGE E. COLE® **LEGAL FORMS** 

of Illinois, to wit:

No. 835 REC February 1996 97343681

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COM COPPLY AFCESORS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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415 N. LaSallo, Ste. 402 Chicago, L 60010 EC161981

Above Space for Recorder's use only

PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAG A NATIONAL BANKING ASSOCIATION, SUCCESSOR TO PEOPLES FEDERAL SAVINGS AND THE MID-CITY NATIONAL BANK OF CHICAGO LOAN ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by it ASSIGNMENT of RENTS and the cancellation of all the notes thereby secured, and of the sam of one dollar, the receipt whereof hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto is hereby acknowledged, do.\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever mortgage/assignment of RENTs may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 25TH day of FEBRUARY 19 71 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 21 443 185 /21 64 the premises therein described as follows, situated in the County of \_\_\_\_\_\_COOK\_\_\_\_\_\_ DIN: # 20-23-228-003

(NAME and ADDRESS)

THE EAST 27 1/2 FEET OF LOT 3 IN BLOCK 1 IN WHITE AND COLEMAN'S SUBDIVISION OF LOTS 16 TO 25 INCLUSIVE IN BLOCK 1; LOTS 1 TO 13 INCLUSIVE IN BLOCK IN BLOCK 2 AND LOT 13 TO 25 INCLUSIVE IN BLOCK 3 IN JUNIUS MULVEY'S SUBDIVISION OF THE SOUTH 703.4 FEET OF THAT PART LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

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GEORGE E. COLE®	CHECKO, IL. 60637	1511 E. 66 "P.R.C	MAIL TO: DOESEY	OI T			ADDRESS OF PROPERTY:	10	By Corporation	RELEASE DEED
<b>)</b>	D	17		Indan Number(e)	. 20-23-21	28-003-40	00			

	Permanent Real Estate Index Number(s): 20-23-228-003-0000										
97343581	Address(es) of premises: 1511 EAST 66TH PLACE CHICAGO, ILLINOIS										
	Witness OUR hand S and seal , this 23RD by of APRIL 1997 THE MILES TO BANK OF CHICAGO										
	RICHARD L. WIFFWICZ, ASST. VICE PRESIDENT										
	This instrument was prepared by MARIA C. GOMEZYZZ W CERMAR RD. CASHERSIDE, IL 60546 (Name and Address)										
	STATE O. ULLINOIS										
-	COUNTY OF LOOK										
	I, TERESA BLANCARTE a note of public										
	in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ  persunally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO										
	NATIOANL BANKING ASSOCIATION SUE CEDANO . personally										
ŀ	known to me to be the ASST. CASHIER Secretary of said corporation, and personally known to me to be the										
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally										
	acknowledged that as such ASST. VICE resident and ASST CASHIER, they signed and delivered the said instrument and										
:	caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.										
•	Given under my hand and official seal this 23RD day of APRIL 1997										
	Given under my hand and official seal this 23RD day of APRIL 1997  "OFFICIAL SEAL"  "OFFICIAL SEAL"										
	TERESA BLANCARTE Notary Public										
	NOTARY PUBLIC STATE OF ILLINOIS Commission expires <u>JANUARY 27, 1999</u> My Commission Expires 01/27/99										