

97343886  
**UNOFFICIAL COPY**

97343886

DEPT-01 RECORDING \$23.50  
00008 TRAN 7708 05/15/97 10:28:00  
\$6333 + DR \* -97-343886  
COOK COUNTY RECORDER

LOAN #: 4744616 POOL #: 423453 RBMC LOAN #: 803336  
STATE OF ILLINOIS COUNTY OF COOK

**ASSIGNMENT OF MORTGAGE**

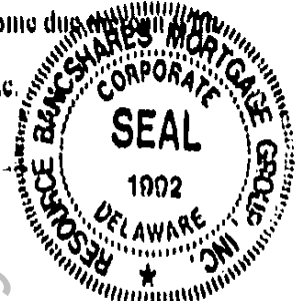
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 12/11/95, executed by CATHERINE J. MURPHY-HALL, MARRIED TO REGINALD HALL, CLIFTON HOSKINS, SR. AND SARAH P. HOSKINS, HUSBAND AND WIFE and recorded in Book/ Document No. 96-016443, Page/ on 01/08/96

Tax ID # 30-17-107-011-0000 COOK County Records, State of Illinois; property being located at 227 WEST 154TH PLACE CALUMET CITY IL 60409-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due on said interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

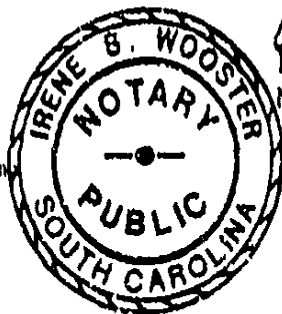
*Paul W. Walden*  
Paul W. Walden  
Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland

*D. Chris Johnson*  
By: D. Chris Johnson  
Its: Assistant Vice President



On April 21, 1997 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. Chris Johnson to me personally known, who, being duly sworn by me, did say that who is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Irene S. Wooster*  
Irene S. Wooster Notary Public  
My Commission Expires: 05/05/2004



Prepared by and Return to:  
I WOOSTER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29221  
(800)933-2890 EXT. 4243  
04/21/97 11081101/9711 07:06

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2350

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN #: 4744616

POOL #: 423453

RBMG LOAN #: 803336

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: HomeSide Lending, Inc.

**MORTGAGOR NAME:**

CATHERINE J. MURPHY-HALL, MARRIED TO REGINALD HALL, CLIFTON HOSKINS, SR. AND SARAH P. HOSKINS, HUSBAND AND WIFE

**LEGAL DESCRIPTION:**

LOT 14 IN BLOCK 10 IN WEST HAMMOND, BEING A SUBDIVISION IN THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97343850

Prepared by and Return to:  
L W C O S T E R

Resource Bancshares Mortgage Group, Inc.  
7909 Parkline Road, Suite 150  
COLUMBIA, SC 29223  
1(800)933-2890 EXT. 4243  
04/21/97 HOM1101/971107/96

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PA

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