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DEPT-01 RECORDING \$23.50
T40008 TRAN 7712 05/15/97 10:58:00
66447 & DR *--97-343997
COOK COUNTY RECORDER

(WHEN RECORDED RETURN TO)
NTC ATTN:MARCEL FEMINE
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 40001444

1500 000 000 000 000 000 000 000

PREPARED BY:
EQ FINANCIAL, INC.
117 NORTH JEFFERSON, #100
CHICAGO, ILLINOIS 60661

(Space Above This Line For Recording Data)
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE HEREBY RECEIVED, the undersigned hereby grants, assigns and transfers to
GREENTREE FINANCIAL, P.O. BOX 6150, RAPID CITY, S.D. 57709
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **RODRICK E. CARTER and LAWANDA J. CARTER**

to **EQ FINANCIAL, INC**
a **CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose
principal place of business is **651 W WASHINGTON SUITE 306, CHICAGO, ILLINOIS 60661**
and recorded in Book/Volume No. **No. 97-640868** as Document
Cook County Record is filed of **ILLINOIS** described hereinafter as follows

LOT 6 IN BLOCK 2 IN KNOTTING GATE UNIT 1, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 IN SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 17477 SOUTH PARK LANE, COUNTRY CLUB HILLS, ILLINOIS 60478
TAX# 28-27-404-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

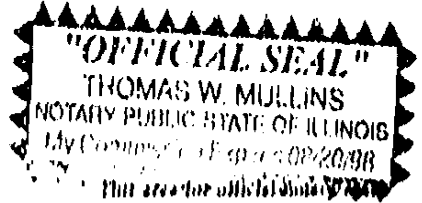
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
TED R. SIEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNEE and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me in person
in person and acknowledged that as such duly authorized agent(s), he/she/it
and delivered the same instrument as duly authorized agent(s) to the
ASSIGNEE as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNEE, for the uses and purposes therein set forth.

Given under my hand and official seal, this **24th** day
of **August**, **1997**
Notary Public, **Thomas W. Mullins**
Cook County, **Illinois**
My Commission Expires **8/20/98**

EQ FINANCIAL, INC. AN ILLINOIS CORPORATION
BY: **TED R. SIEDZINSKI**
VICE PRESIDENT

Witness: **Michael Cullum**



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