40FFICIAL COPY 97343129 CrossLand Mortgage Corp.

ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

DEPT-01 RECORDING T#6666 TRAN 5262 05/15/97 07:55:00 #0884 * SA *-97-343129

COOK COUNTY RECORDER

CMC Loan No. 9475484 Investor No. 500

RELEASE OF MORTGAGE

5620 N WINTHROP AVE, CHICAGO, IL 60660 Property Address:

THIS CERTIFIES THAT a certain Mortgage executed by ILDEPHONSE J. DORADO, A BACHELOR AND VIVIAN L. ALVANEZ, A SINGLE WOMAN, as Borrower(s), to CCS MORTGAGE, INC., as Lender, dated DECEMBER 4, 1996, securing the payment of the Note described therein, for the sum of \$214,100.00), duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96933436, on DECEMBER 10, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 14-05-408-021

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 10, 1997.

CROSSLAND/ MORTGAGE CORP

ATTESTED BY:

SECRETARY

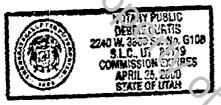
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UNOFFICIAL COPY

CMC Loan No. 9475484

STATE OF UTAH COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and wluntary act of said Corporation, for the uses and purposes therein set forth.



COOK COUNTY CLORA'S OFFICE

UNOFFICIAL COPY

EXHIBIT "A"

EXHIBIT "A"

THE SOUTH 33-1/3 FEET OF LOT 8 IN BLOCK 9 IN COCHRAN'S ADDITION TO EDGEWATER,
BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST
FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
DRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Property of Cook County Clark's Office END OF LEGAL DESCRIPTION

CXS/APR10.A/0011P

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