

UNOFFICIAL COPY

97343281

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
FP#:353599
Pool:1996-2
962-3-S



DEPT-01 RECORDING \$23.50
T#5555 TRAN 7907 05/15/97 09133100
COOK COUNTY RECORDER

R DEPT-01 RECORDING \$23.50
T#5555 TRAN 7907 05/15/97 09133100
#8723 + JJ *-97-343281
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTPLUS FINANCIAL, INC.** a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **FIRST TRUST OF CALIFORNIA, NATIONAL ASSOCIATION**, as Trustee for **FIRSTPLUS Asset-Backed Certificates, Series 1996-2**. Whose address is 180 E. Fifth St. St. Paul, MN 55101, its successors or assigns, (assignee). Said mortgage bearing the date 07/08/95, made by **THOMAS M SCEARCE AND ANN E SCEARCE** to **BAYSIDE FIRST MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 96-652663 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

97343281

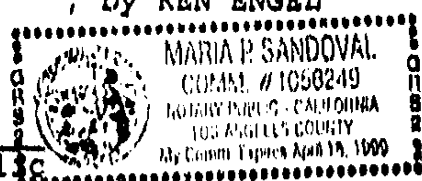
commonly known as: 7767 NORTHWAY DR
02/26/97 BARTLETT, IL 60103
FIRSTPLUS FINANCIAL, INC.

07-30-205-025

By: Ken Engel
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 26th day of February, 1997, by **KEN ENGEL** of **FIRSTPLUS FINANCIAL, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800) 346-9152
FIRS TG 224TG

23
M.H

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11/11/11

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EXHIBIT 'A'

LOT 26 IN BLOCK 58 IN HANOVER HIGHLANDS UNIT NUMBER 8, A
SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER
20, 1968, AS DOCUMENT NUMBER 20710037, IN COOK COUNTY,
ILLINOIS.

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