when recorded return to: 97344424 Nationwide Title Clearing 420 N. Brand Bl., 4th Fl

Glendale, California, 91203

FP#:359273

Pool:1946-3-A

DEFT-01 RECORDING T-0008 TRAN 7764 05/15/97 15:21:00 +6604 + DR +-97-344424 COOK COUNTY RECORDER

ASSIGNMEN' MORTGAGE

FOR GOOD AND NALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTPLUS FINANCIAL, INC. a Texas Corporation, whose address is 1250 W. Mackingbird Lane, Dallas, TX 75247 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to FIRST BANK NATIONAL ASSOCIATION, as Indenture Trustee for the FIRSTPLUS Asset Backed Secocities, Series 1996-3 Said mortgage bearing the date 07/23/96, made by LYNN A O'NEILL to BAYSIDE FIRST MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of County, Illinois in Book as Instr# 96-640293 upon the property situated in said State and County as more fully Cort's Office described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:15715 PEGGY LANE UNIT 1 OAK FOREST, IL 60542 FIRSTPLUS FINANCIAL, INC.

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by KEN ENGEL this 15th day of April, 1997 of FIRSTPLUS FINANCIAL, INC.

on behalf of said CORPORATION.

RHONDA MENDOLA

Notary Publ

Comm. Exp. April 19, 1999

Prepared by: . Glendale, CA 91203 (800)346-9152 XX 291TG

Comm. #1056313 NOTARY PUBLIC CALIFORNIAD LOS ANGELES COUNTY

Rhonda Mendola

## **UNOFFICIAL COPY**

Soort County Clork's Office

## **UNOFFICIAL COPY**

EXHIBIT 'A'

UNIT 9-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DCUMENT 93168945, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE SAID UNIT AS SET FORTH IN THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME. TAX ID 28-17-416-008-1097

Property of County Clerk's Office

97344424

## **UNOFFICIAL COPY**

