

# UNOFFICIAL COPY

97344432

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
FP#:896746  
Pool:1996-3-A

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7764 05/15/97 15:22:00  
#6812 \$ DR \*-97-344432  
COOK COUNTY RECORDER



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTPLUS FINANCIAL, INC.** a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **FIRST BANK NATIONAL ASSOCIATION**, as Indenture Trustee for the **FIRSTPLUS Asset Backed Securities, Series 1996-3** Said mortgage bearing the date 05/21/96, made by **ROY L SPEARMAN AKA ROY SPEARMAN AND CATHY D SPEARMAN AKA CATHY SPEARMAN**

to **HORIZON MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96467092 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1231 S 17TH AVE  
04/14/97 MAYWOOD, IL 60153  
**FIRSTPLUS FINANCIAL, INC.**

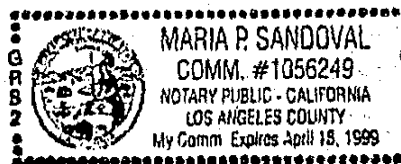
15-15-209-008

97344432

By: Ken Engel  
**KEN ENGEL ASST. VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 14th day of April, 1997, by **KEN ENGEL**  
of **FIRSTPLUS FINANCIAL, INC.**  
on behalf of said CORPORATION.

Maria P. Sandoval  
**MARIA P. SANDOVAL Notary Public**



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
FIRS TG 504TG

*Handwritten signature/initials*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN THE SUBDIVISION OF LOTS 183 TO 197 BOTH INCLUSIVE AND LOTS 202 TO 231 BOTH INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97344432

UNOFFICIAL COPY

Property of Cook County Clerk's Office