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97344926

PREPARED BY & WHEN RECORDED

MAIL TO: *Bobbi Jo Borgan*
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-03579956

DEPT-01 RECORDING \$25.50
T#0011 TRAN 7143 05/15/97 14:26:00
#1940 # KF *-97-344926
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GERALD A. INSALATA & JOANN M. INSALATA, HIS WIFE

Beneficiary: FIRST WESTERN MORTGAGE CORPORATION

Date of Deed: October 22, 1986
Date Recorded: October 28, 1986
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

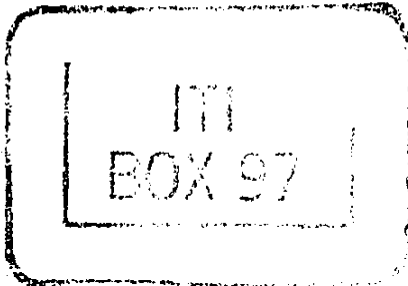
Document: 86503287
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 9511 S 49TH AVE, OAK LAWN IL 60453
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 28, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



97344926

Jennifer J. Subleski
JENNIFER J. SUBLESKI
REAL ESTATE OFFICER

CP

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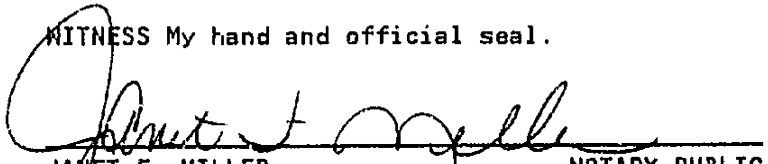
Property of Cook County Clerk's Office

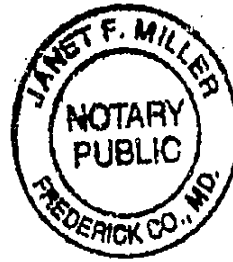
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this April 28, 1997, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

LOT 1 IN LUTGERT'S SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-09-206-019

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LOAN: 000003579956 DOC: RL POOL:

ACQ ID: 57A SELLER #: 0315812

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