## **UNOFFICIAL COPY**

PREPARED 8Y:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

RETURN TO:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

97344055

DEPT-01 RECORDING

\$23.5

T\$0008 TRAN 7722 05/15/97 12:37:00

\* \$6525 4 DR \*-97-344055

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation, 5959 Central Avenue, St. Petersburg, FL 33710, hereby selle, assigns and transfers unto FLEET MORTGAGE CORP.

Florence Mali,1945 West Palmetto St. Florence, SC 29501

51805 2015

that certain mortgage dated April 9, 1917. Robert L. Shalton, An Unmarried Man

, executed by

, which said mortgage is recorded in the office of the Recorder of Cook

County, State of Illinois

LOT 13 IN BLOCK 2 IN CRYER'S SIBLEY PARK ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEAST 1/4 OF THE NORTHEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIOIAN.

ID # 29-12-216-037

\ caujsad this instrumant to/be/executed by its duly aut	poration A Division of Mortgage Inventors Corporation ha horized officer this
WITNESSED BY:	Amerigroup Mortgage Corporation  A Division of Mortgage Investors Corporation
GWENDOLLY GROUSEY	William Thomas
STATE OF FLORIDA COUNTY OF PINELLAS	17
Before me, the undersigned, a Notary Public in and for the control of the control	

to me, personally known to be the Assistant Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage on behalf of said Amerigroup Mortgage Corperation A Division of Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Noterial Seal.

THE SO WIT HAIR AND STATE OF A

Notary Public

AMY MILLER
MY COMMISSION & CC 82021
EXPIRES: Fetruary 11, 2001
Bonded Thru Notary Public Underwith

NO.3

97344055

010682

U. S. Property & Appraisal 1370 Washington Pike, 6th Floor Bridgeville, PA 15017

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Property of Cook County Clark's Office