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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97344102

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7136 05/15/97 10:00:00  
#1694 ÷ KF \*-97-344102  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARRIL G. HARRIS, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 1988, and recorded on July 7, 1988, in File # ~~8807532~~ in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2350 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, \*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*\*IN COOK COUNTY, ILLINOIS. \*PIN# 25152250260000\*

Address(es) of premises: 10636 S RHODES AVENUE, CHICAGO, IL, 00006

Witness our hands and seals May 2, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation  
f/k/a Chase Home Mortgage Corporation

LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LASALLE STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603  
CASE NO. \_\_\_\_\_

By: *Stephanie B. Stewart*  
Stephanie B. Stewart  
Assistant Vice President

Attest: *Alice M. Miller*  
Alice M. Miller  
Assistant Secretary

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2024-11-01

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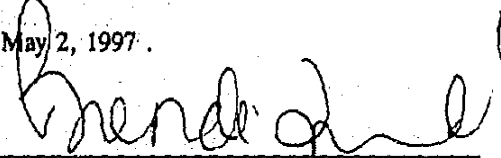
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 2, 1997 .

MAIL TO:

  
\_\_\_\_\_  
NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Karen E. Holland  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 0003810093469  
County of Cook  
Investor Number: 603  
Investor Category:  
Investor Loan Number:

1100  
Revised 3/95

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3-22-2018

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