

# UNOFFICIAL COPY

**RELEASE DEED  
MAIL TO:**

97344103

MAIL TO:

Patrick A. O'Brien  
Ellen M. O'Brien  
421 E. Greenhill Ln.  
Schaumburg, IL 60193

DEPT-01 RECORDING \$27.50  
T#0011 TRAN 7136 05/15/97 10:00:00  
#1695 # KP \*-97-344103  
COOK COUNTY RECORDER

97344103

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Patrick A. O'Brien and Ellen M. O'Brien, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92371524 and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92371525 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

2750  
B3

**LOT 31 IN BLOCK 11 OF LEXINGTON VILLAGE, UNIT III, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DECEMBER 16, 1981 AS DOCUMENT NUMBER 26087696.**

Permanent Index Number(s): 07-23-313-031

THIS INSTRUMENT WAS PREPARED BY: Jackie Outlaw, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 421 E. Greenhill Lane, Schaumburg, IL 60193

Dated this 30th day of April, 1997.

*Sandra J. Munn Travis* (SEAL)  
Sandra J. Munn Travis, Vice President

*Pamela R. Sierra* (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

*prl*

# UNOFFICIAL COPY

(STATE OF ILLINOIS)


SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of April, 1997

LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LASALLE STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603  
CASE NO. \_\_\_\_\_

  
Dardanella Jones, Notary Public

“OFFICIAL SEAL”  
Dardanella Jones  
Notary Public, State of Illinois  
My Commission Exp. 09/21/2000

97344103