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My Commission Expires 10/30/00 Notary Public, State of Minole Avany Penahemera

4	MORTGAGE	97344199		OFFICIAL SEAL* Avany Penahemera Notary Public, State of littols Ny Commission Explos 10/3000		
	THIS INDENTURE WITNESSETH that the undersigned <u>Christine T. Brusca</u> , never been married				3	
12	of <u>Chicago</u> , County of <u>Cook</u> ,		n.	DEPT-01 RECORDING	\$25.0	
35	State of <u>Illinois</u> hereinafter referred to as the Mortgagors, do hereby convey and Warrant to the OAK TRUST AND SAVINGS BANK, an			T#0012 TRAN 5120 05/15/97 12:55:00 #0251 # RC #-97-344195		
H9701	Illinois Banking Corporation having an office and place of business at 1000 N. Rush Street, Chicago, IL 60611, hereinafier referred to a the County of	as the Mortgagee, the , State of Ill	inoi	s, to wit:	in job	

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THIS INSTRUMENT WAS DEFINED BY WILLIAM T. CHIERL, HYTERRY. - SIT 1000 NORTH ALSA STALL CHICAGO, ILLIMUIS SUSLI

· Ox Coox Co ADDRESS: 809 N. Racine #201, Chicago, Il P.I.N. #17-05-415-031-1004 and 17-05-415-031-1026

TOGETHER with all buildings and improvements now or hereafter erected thereon and appurtenances, apparatus and fixtures and the rents, Issues and profits thereof, of all every name, nature and kind.

TO HAVE AND TO HOLD the said property unto said Mortgagee forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive.

This Mortgage is given to secure: (1) The payment of a corrain indebtedness payable to the order of the Mortgagee, evidenced by the Mortgagors' Note of even date herewith in the Principal sum of Twenty eight thousand eight hundred and no/100 ----

accordance with the terms thereof; (2) any additional advances made by Mortgagee to the Mortgagors or their successors in title, prior to the cancellation of this mortgage, and the payment of any subsequent Note evidencing the same, in accordance with the terms thereof. It is provided, however, that the total indebtedness outstanding at any one time and secured hereby shall in no event exceed Twenty eight thousand eight hundred and -- and no/100 Dollars (\$ 28.800.00 no/100 -----

It is the intention hereof to secure the payment of the total indebtedness of the Mortgagors to the Mortgagee within the limits prescribed herein whether the entire amount shall have been advanced to the Mortgagors at the date hereof or at a later date or having been advanced shall have been paid in part and future advances thereafter made. All such future advances so made shall be liens and shall be secured by this mortgage, and it is expressly agreed that all such future advances shall be liens on the property herein described as of the date hereof.

THE MORTGAGORS COVENANT: (1) The term "indebtedness" as herein used shall include all sums owed or agreed to be paid to the Mortgagee by the Mortgagors or their successors in title, either under the terms of said Note as originally executed or as modified and amended by any subsequent Note, or under the terms of this mortgage or any

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the Mortgagors have hereunts set their hands and seals this MILNESS MHEKEOL

If there be only one mortgagor, all plural words herein referring to Mortgagors shall be construed in the singular.

UNIT 201 AND UNIT P-12 IN HANDELSMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 TO 29 IN HARBINE AND ROMAN' SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND WEST OF MILWAUKEE AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94563968, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

I JENTIFICATION NO. 7532 UA', TRUST AND SAVINGS BANK

By Mayout ack

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