

UNOFFICIAL COPY

Loan #: WH1906

Prepared By:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

97344213

And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5120 05/15/97 12:57:00
#0266 RC #-97-344213
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

USB Home Lending, a Division of Universal Savings Bank, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
Lech Dadej and Alina Sowinska A/K/A Alina Dadej, Husband and Wife
and dated May 14, 1997 to City Finance, Inc.

a Corporation organized under the laws of the State of Illinois and whose principal place of business is
5501 West Irving Park Road, Chicago, IL 60641

and recorded as Document No. _____, by the Cook County Recorded of Deeds, State of Illinois described
hereinafter as follows:

LOT 4 IN NEWTON HOTCHKISS AND COMPANYS RESUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 2 IN EAST
PRAIRIE ROAD CRAWFORD ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20
ACRES OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-26-106-051

Commonly known as: 7849 North East Prairie, Skokie, IL 60076

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF COOK

City Finance, Inc.

On 05/14/97 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared **Z. Jimmy Banys** known to me to be the
President of the corporation herein which executed
the within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he acknowledges said
instrument to be the free act and deed of said
corporation.

By: **Z. Jimmy Banys**
Its: **President**

By:
Its:

Witness:

Notary Public

Thomas Mastros
Notary Public, State Of Illinois
My Commission Expires 8-3-97

Cook County

My Commission Expires: 8-3-97

BOX 333-CTI

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2300

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