

# UNOFFICIAL COPY

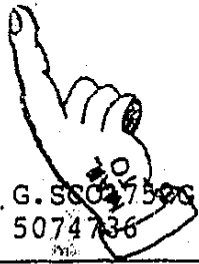
RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714  
ATTN: QA

97344377

DEPT-01 RECORDING \$23.50  
T#0008 TRAM 7746 05/15/97 14:56:00  
#6552 & DR \*-97-344377  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. G. SCOTT 7500  
Loan No. 5074736



SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*Beneficial MTG Corp.*  
*100 Business Center DR Brewster, NY 10509*

all of its right, title and interest under that certain Mortgage dated MAY 6, 1996  
executed and given by

LEODIS F. SCOTT AND DELHINE A. SCOTT

to ECCN MORTGAGE SERVICES

as mortgagor,

, as mortgagee,

and whose address is

which is organized and existing under the laws of THE STATE OF ILLINOIS  
201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS  
describing the land therein as:

*BK 90671887*

THE EAST 63 FEET OF LOT 6 IN BLOCK 1 IN ROBERTSON & YOUNGS FIRST ADDITION TO HARVEY, BEING A  
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF  
THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 29-18-400-027

97344377

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

DATE: JUN 17 1996 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On JUN 17 1996 before me, Sandra Garcia Notary Public, personally appeared

Sanjay Patel personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and  
that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature Sandra Garcia

(Seal)



BANKERS TRUST COMPANY, AS TRUSTEE

Sanjay Patel  
Assistant Vice President

*3350*  
*DM*

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11/11/11

Property of Cook County Clerk's Office

11/11/11