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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER OF DEEDS
JESSE WHITE
BRIDGEVIEW OFFICE

97346411

05/16/97

0014 MCH	13:01
RECORDING	25.00
MAIL	0.50
97346411 H	
0014 MCH	13:01

05/16/97

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID R KOSMOPOLIS, BACHELOR LISA POLLARD, SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 4, 1993 and recorded on June 7, 1993, in Docket 93-426454 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" PERMANENT TAX NO. 24-10-118 025-1014

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9721 S CICERO AVE UN, OAK LAWN, IL, 00006045 3

Witness our hands and seals May 1, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

97346411

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

Tina Little
00242524

25.50

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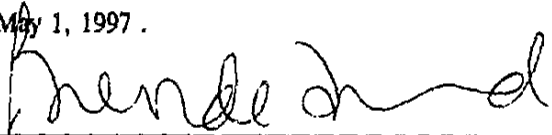
Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 1, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Rosalina Romano
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002621055812
County of Cook
Investor Number:
Investor Category:
Investor Loan Number: 1660133141

IL00
Revised 3/95

MAIL TO:

DAVID KOSMOPOLIS
9721 S CIOEKO AVE
OAK LAWN ILL 60453



97346411

Travis Miller
00340524

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EXHIBIT "A"

COOK

UNIT 3E, TOGETHER WITH AN UNDIVIDED 6.666 PERCENT INTEREST IN THE COMMON ELEMENTS, IN ARCHWAY TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25078962, AND AS AMENDED FROM TIME TO TIME, OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 24-10-118-026-1014

97346411

Tricia Wille
01342524