

17c UNOFFICIAL COPY

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

97346587

and When Recorded Mail To
NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

BOX 370

DEPT-01 RECORDING \$23.00
T#0009 TRAN 8607 05/15/97 15:11:00
#4283 SK #-97-346587
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00

LOAN NO.: 7810020292

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

ATGF, INC

OK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1997
executed by LINDA JO WESTLUND, SINGLE, NEVER MARRIED

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

97346586

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2838 NORTH WINDSOR DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

On MAY 8, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the PRESIDENT
and

By: RICHARD NASH
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Tangela S. Jenkins
Witness

Notary Public

[Signature]

OFFICIAL SEAL

My Commission Expires 8-15-00

STACY MARIE SMITH

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/15/00

Rev. 08/17/95

DPS 171

97346587

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DPS 049

03-08-406-020-0000

Property of Cook County Clerk's Office

97346587

RIDER - LEGAL DESCRIPTION
LOT 186 IN NORTHGATE UNIT NUMBER 2 BEING A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.