## **UNOFFICIAL COPY**

## RELEASE DEED

97346710

NAME & ADDRESS OF PREPARER:

TANISHA HARDIHAN CC

Suburban Federal Savings, FSB P. O. Box 1076 Harvey, IL 60426 DEPT-01 RECORDING
140010 TRAN 7837 05/15/97 15:25:00
47997 + C.J. \*-97-346710
COOK COUNTY RECORDER

## RECORDER'S STAMP

Know All Men by These Presents, that the Sul Federal Savings and Loan Association, a corpora consideration of one dollar, and ic. other good and hereby Remise, Convey, Release and Quit-Claim	ition existing under the valuable consideration	the laws of the United State ations, the receipt whereof	of America for and in
of the County of COOK State	of ILLINDIS	all the right, title.	interest, claim or demand
whatsoever it may have acquired in, through or o	a certain mortgage	deed bearing date the	17TH day of FEBRUARY
A.D. 19 95, and recorded in the Recorder's O	free of COOK	County in the State of	ILLINUIS in Book
of Records, on page, as l	lor ement No.	95117867 and a certain Ass	ignment of Bents bearing 02
date the day of A.D. 19	. and recorded in th	e Recorder's office of	County in the
State of in Book of Record	is, on page	as Document No.	to
the premises therein described, situated in the Coun	tv of	State of	ar fallania ta mite
LOT 42 IN RICHTON HILLS SUBDIVISION, A PART OF	THE SOUTH FACT 14	DE SECTION 27. TOWNSHIP 35	NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF, W	(b) makandar pon unti	E 17 1945 AS TH PLAT BROK	489. PAGE 15. IN THE DEFICE OF THE
RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT			2013 (1142 20) 111 1114 211 122 41 1112
		MIT, CERMOTOT	
PROPERTY: 22131 KARLOV, RICHTON PARK, ILLINOIS	, 004/1		
PIN: 31-27-405-007			řá.
NOTE: If additional space is requ	ired for legal - attacl	on separate & vilvx 11 shee	t.
IN TESTIMONY WHEREOF, the said Suburba	n Federal Savings, A	Federal Savings Bank, Fo	rmerly Suburban Federal
Savings and Loan Association hath hereunto cause			
Assistant Vice President, and attested by its Assistar	at Secretary, this 2	Athday of December	AD 10 95

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

Suburban Federal Savings, A Federal Savings Bark,

Formerly Suburban Federal Savings and Loan Association

By Saura Expressistant Vice President

Arrest: Malman Assistant Secretary

## UNOFFICIAL COPY

STATE OF ILLINOIS	
County of COOK } SS	
I, the undersigned, a Notary Public	n and for said County, in the State aforesaid, DO HEREBY CERTIFY
하는데 역한 경험하다 경기 전 기원 시간 한 점점하면 되는 경험을 보냈다. 나는 그는 그 그 그 그는 그는 사람들이 다 나를 다 하다.	nally known to me to be the Assistant Vice President of the Suburban
Federal Savings, a Federal Savings Bank, formerly Sub	ourban Federal Savings and Loan Association and
the constant of a facility of the first first first facility of the facility of the first facility of the first facility of the firs	on to me to be the Assistant Secretary of said corporation whose names
。2016年6月,1918年曾经经验是在李智士的文学的人类的,更有"更有的"的文学的文学的,这个人的文学的,这个人的文学的,是	pefore me this day in person and severally acknowledged that as such
병사는 대학 학생들 마음 아프로 문제 그렇게 하는 사람들은 사람들이 살아 가는 사람들이 가는 그 살아 되었다. 그는 그 그는 그렇게 되었다.	signed and delivered the said instrument of writing as Assistant Vice
15、15、51、51、51、51、51、51、51、51、51、51、51、5	and caused the corporate seal of said corporation to be affixed thereto
corporation for the uses and purpose, therein set forth,	s of said corporation as the free and voluntary act and deed of said
	al, this <u>28th</u> day of <u>December</u> , 19 <u>95</u>
	u, dis <u>Zouri day di December</u> , 19 93
	Lanisha Handeman
My commission expires on	19
	COUNTY - LL 190IS TRANSFER STAMPS
	EXEMPT UNDER PROVISIONS OF PARAGRAPH
IMPRESS SEAL HERE	SECTION (: REAL ESTATE TRANSFER ACT
A STATE OF THE STA	DATE
CHIC/GO' IF 60205	Buyer, Seller or Representative
alins	
The state of the s	ASE DEED
NEDSLIN TAIL TURKEY A TOTAL	FROM
Suburban Federal Sa	wings, A Federal Savings Bank
	eet at Broadway, Harvey, IL 60426
	MAIL TO
Dave_Onysc!	takette herney
<del></del>	Architon Park, 11 60471 18 15 Dive Highway
	Homewood, Do. 60430