

UNOFFICIAL COPY

97346719

Prepared By:

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96499425

DEPT-01 RECORDING \$23.50
T#0004 TRAN 9326 05/15/97 15:39:00
#0905 # MH #-97-346719
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50

T#0009 TRAN 3267 06/28/96 15:25:00
#4235 # ER #-96-499425
COOK COUNTY RECORDER

And When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810006854

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1996
executed by JASON A. COTTON, AN UNMARRIED PERSON AND
WALTER J. COTTON, MARRIED TO CANDANCE L. COTTON
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2212 NORTH LAKEWOOD, CHICAGO ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 27, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Erica G. White
County Cook
My Commission Expires 11-09-99

Witness:

OFFICIAL SEAL
ERICA G WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE
MARRITAL STATUS FOR THE CO-BORROWER.

Rev. 08/17/95

DPS 171

EN 9600994 Cash Co. J. Hall

Handwritten signature and initials

97346719

DPS 049

DEPT. OF RECORDING
COUNTY CLERK
COURT HOUSE
CHICAGO, ILL.

14-32-111-028-1007

Property of Cook

617956719

UNIT 2212 IN LAKEWOOD COMMONS SOUTH CONDOMINIUM TOWNSHIPS AS DELINEATED
ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A
PARCEL OF LAND COMPRISED OF ALL OR A PART OF EACH OF LOTS 27 TO 49,
INCLUSIVE, IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN
SHERFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 32,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
TOGETHER WITH A PART OF THE PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF
AND ADJOINING THE SOUTH LINE OF LOT 31 AFORESAID, WHICH PARCEL OF LAND
LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE NORTH
LINE OF SAID BLOCK 6, WHICH POINT IS 82.26 FEET WEST OF THE NORTH EAST
CORNER OF SAID BLOCK 6 TO A POINT ON THE SOUTH LINE OF SAID BLOCK 6,
WHICH POINT IS 83.90 FEET WEST OF THE SOUTH EAST CORNER THEREOF,
EXCEPTING THEREFROM THAT PART OF SAID PUBLIC ALLEY, 16 FEET WIDE, WHICH
LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE SOUTH
LINE OF SAID LOT 31, WHICH IS 53.70 FEET EAST OF THE SOUTH WEST CORNER
THEREOF, TO A POINT ON THE SOUTH LINE OF SAID ALLEY, 53.60 FEET EAST OF
THE SOUTHWARD EXTENSION OF THE WEST LINE OF SAID LOT 31, AND EXCEPTING
ALSO THE NORTH 193.50 FEET (MEASURED PERPENDICULARLY) OF SAID PARCEL OF
LAND IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 10,
1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,
AS DOCUMENT 87,081,988.

RIDER - LEGAL DESCRIPTION

617956719